



*2018*

*Directory of  
Public Officials*

*for  
Montgomery County, Ohio  
and  
Greene County, Ohio*



# The League of Women Voters Welcomes Everyone.

## WHAT DO WE DO?

- We inform citizens about the candidates and the issues.
- We register voters and encourage people to vote.
- We publish the Voters Guide and hold candidate forums.
- We act to improve political and governmental systems.
- We provide informational meetings which are a chance for dialogue and discussion.

## WHAT'S AVAILABLE TO YOU?

- *General Meetings* - to share information on critical topics.
- *Study Committees* - research on particular issues; reports produced for both members and the community.
- *The Observer Corps* - attend and report regularly on meetings of local government bodies.
- *Voter Service* - encourage citizens to register, become informed, and vote.
- *Program Planning* - to decide the focus and programs for the year.

Contact: League of Women Voters  
Talbot Tower, Suite 127  
127 North Ludlow Street  
Dayton, Ohio 45402-1703  
Phone: (937) 228-4041  
FAX: (937) 228-4104  
[league@lwvdayton.org](mailto:league@lwvdayton.org)  
[www.lwvdayton.org](http://www.lwvdayton.org)

*The League's work is accomplished with volunteers and with the financial support of the community. You can support the League by sending in a contribution to the above address. Additional information on League activities is available on our website or by calling the League office.*



# 2018 Directory of Public Officials

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**DAYTON AREA LEAGUE OF  
WOMEN VOTERS EDUCATION FUND**  
Talbot Tower, Suite 127  
Dayton, OH 45402-1703  
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FAX: (937) 228-4104  
league@lwvdayton.org

The Dayton Area League of Women Voters Education Fund was established in 1969 to support the non-partisan, educational activities of the League of Women Voters of the Greater Dayton Area, which promotes political responsibility through informed and active participation of citizens in government. Activities include informing voters of ballot issues and candidates running for public office, and disseminating publications such as this directory.

The 2018 Directory of Public Officials is printed on recycled paper by Kendall Printing Co., Dayton, OH.

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## SPECIAL NOTES

**The date in parentheses denotes the year in which that seat would normally be up for election. It does not take into consideration appointments made until the next local or special election.**

*\* Denotes an appointment.*

*\*\* Denotes an appointment to an unexpired term, with seat to be contested in a special election.*

State Statute 121.11, known as the Sunshine Act, requires public officials to take official action and conduct all deliberations upon official business only in open meetings, unless the subject is specifically excepted by law. Meeting dates and times published in the book are the regular sessions of the public body. Circumstances may change these dates and give reason for special meetings. We suggest the public body be contacted for verification of meeting dates and requirements for notifications.

Where available E-mail, web addresses, and 2010 census population figures have been included.

# HOW TO COMMUNICATE WITH YOUR PUBLIC OFFICIALS

## LETTERS

Letters, fax and e-mail messages are often important in influencing action. Public officials are more likely to respond to an individually worded letter or card.

Handwritten letters are fine if they are readable, but typewritten letters are preferable. Include your address and sign your name. If there is a family, business, or a political connection related to the issue, explain the connection. This may serve as identification when your point of view is considered.

If you are writing about a particular bill, identify it by number or title if you can. *(See page 4 for telephone numbers for up-to-date state and federal legislative information.)*

Be courteous and reasonable. Being rude or threatening is nonproductive.

Keep your letter short. Write out only one point in one letter. Be specific about the action you urge. Indicate one or more reasons for your position. Be concise, direct and factual in your presentation.

Be sure your representatives know your point of view. They cannot reflect your position if it is not clearly understood.

Public officials hear most often from constituents who oppose their actions. Write to say you approve of an action, not just to complain or oppose.

### **The President**

The President

Dear Mr. President

Very respectfully yours,

### **The Governor**

The Honorable \_\_\_\_\_

Dear Governor \_\_\_\_\_

Respectfully yours,

### **United States Senators**

The Honorable \_\_\_\_\_

Dear Senator \_\_\_\_\_

Sincerely yours,

### **State Senators**

The Honorable \_\_\_\_\_

Dear Senator \_\_\_\_\_

Sincerely yours,

### **United States Representative**

The Honorable \_\_\_\_\_

Dear Representative

Sincerely yours,

### **State Representatives**

The Honorable \_\_\_\_\_

Dear Representative

Sincerely yours,

# INFORMATION AND ASSISTANCE

## FEDERAL

National Contact Center, 1-844-872-4681. (An agent will answer your questions or direct you to the appropriate government agency.) [www.usa.gov](http://www.usa.gov) provides indexes and links for all government agencies and services.

Federal Legislative Information. (To receive information on status of bills or to request copies of bills.) 1-202-226-5200; <https://congress.gov>

Direct dial to White House Switchboard, 1-202-456-1414. [www.whitehouse.gov](http://www.whitehouse.gov); White House FAX: 1-202-456-2461.

E-Mail for President Trump: [president@whitehouse.gov](mailto:president@whitehouse.gov)

E-Mail for Vice-President Pence: [vice-president@whitehouse.gov](mailto:vice-president@whitehouse.gov)

Direct dial to Whitehouse Comment Office to **record** short comments and opinions, 1-202-456-1111. E-mail comments: [comments@whitehouse.gov](mailto:comments@whitehouse.gov).

Direct dial to Capitol Hill Switchboard, 1-202-224-3121 or 1-202-225-3121.

Toll-free telephone number information, 1-800-555-1212.

## STATE

State Legislative Information, 1-800-282-0253. (Status of bills pending before the legislature. The staff will not interpret any legislative actions nor connect you to your legislator.) Hours are Monday-Friday 8:30 AM to 5:00 PM.

Call 285-6600 to be patched through to Columbus to reach almost any state government official for a local call charge. [www.legislature.state.oh.us](http://www.legislature.state.oh.us) (provides information on legislation and legislators)

## THE LEAGUE OF WOMEN VOTERS

*The League of Women Voters of the United States (LWVUS)*: 1730 M Street, NW, Washington DC 20036-4508; 202-429-1965. FAX: 202-429-0854.  
[www.lwv.org](http://www.lwv.org)

*The League of Women Voters of Ohio (LWVO)*: 100 E. Broad St., Suite 1310, Columbus, OH 43215; 614-469-1505. FAX: 614-469-7918. [www.lwvohio.org](http://www.lwvohio.org).  
E-mail: [voteinfo@lwvohio.org](mailto:voteinfo@lwvohio.org) and [lwvoinfo@lwvohio.org](mailto:lwvoinfo@lwvohio.org).

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*The League of Women Voters of the Greater Dayton Area (LWVGDA):* Talbott Tower, Suite 127, 127 N. Ludlow St., Dayton, OH 45402-1703; 937-228-4041. FAX: 937-228-4104. [league@lwvdayton.org](mailto:league@lwvdayton.org) [www.lwvdayton.org](http://www.lwvdayton.org)

### **LOCAL AGENCIES - *Montgomery County***

ALCOHOL, DRUG ADDICTION AND MENTAL HEALTH SERVICES BOARD FOR MONTGOMERY COUNTY, 409 E. Monument Ave., Suite 102, Dayton 45402; Helen Jones-Kelley, *Executive Director*, 443-0416. FAX: 461-2204. [www.mcadamhs.org](http://www.mcadamhs.org)

BOARD OF ELECTIONS (Montgomery County), 451 W. Third St., Mezzanine, Dayton 45422; Jan Kelly, *Director*, 225-5656. FAX: 496-7798 [www.mcboe.org](http://www.mcboe.org) Email: [mcboe@mcoho.org](mailto:mcboe@mcoho.org)

DAYTON AREA CHAMBER OF COMMERCE, Chamber Plaza, Dayton Convention Center, 22 E. Fifth St., Dayton 45402-2400; Phillip L. Parker, *President and CEO*, 226-1444. FAX: 226-8254. [www.daytonchamber.org](http://www.daytonchamber.org) Email: [info@dacc.org](mailto:info@dacc.org)

DAYTON METRO LIBRARY, MAIN BRANCH, 215 E. Third St., Dayton 45402; Timothy Kambitsch, *Director*, 463-2665. [www.daytonmetrolibrary.org](http://www.daytonmetrolibrary.org)

DAYTON PRIORITY BOARDS, For Individual Priority Board contact information call Brian Inderrieden, *Planning Manager*, 333-3670. FAX: 333-4281.

DEMOCRATIC HEADQUARTERS FOR MONTGOMERY COUNTY, 313 S. Jefferson, Suite 102, Dayton 45402; Mark Owens, *Chairman*, 222-4007. FAX: 222-5632.

DOWNTOWN DAYTON PARTNERSHIP, 10 W. Second St., Suite 611, Dayton 45402; Sandy Gudorf, *President*, 224-1518. FAX: 224-3602. [www.downtowndayton.org](http://www.downtowndayton.org)

FIVE RIVERS METROPARK, 409 E. Monument Ave., 3rd Floor, Dayton 45402; Rebecca Benná, *Director*, 275-7275. FAX: 278-8849. [www.metroparks.org](http://www.metroparks.org)

GREATER DAYTON MAYORS AND MANAGERS ASSOCIATION, William Duncan, *President*, 1195 E. Alex Bell Rd., Centerville 45459; Brian Humphress, *Executive Director*; 424-1660. FAX: 438-8569. [bhumphress@mvcc.net](mailto:bhumphress@mvcc.net) [www.daytonareamayorsandmanagers.com](http://www.daytonareamayorsandmanagers.com)

GREATER DAYTON REGIONAL TRANSIT AUTHORITY, 4 S. Main St., P.O. Box 1301, Dayton, 45402; Mark Donaghy, *Executive Director*, 425-8300. [www.i-riderta.org](http://www.i-riderta.org)

*Continued Next Page*

LEAGUE OF WOMEN VOTERS OF GREATER DAYTON AREA, Talbott Tower, 127 N. Ludlow St., Dayton 45402-1703; Susan Byerly, *President*, 228-4041. FAX: 228-4104. [league@lwvdayton.org](mailto:league@lwvdayton.org)

MIAMI VALLEY REGIONAL PLANNING COMMISSION, 10 N. Ludlow, Suite 700, Dayton 45402; Brian O. Martin, *Executive Director*, 223-6323. FAX: 223-9750. [www.mvrpc.org](http://www.mvrpc.org)

MONTGOMERY COUNTY BOARD OF DEVELOPMENTAL DISABILITIES SERVICES, Nancy A. Banks, *Superintendent*, 5450 Salem Ave., Dayton 45426; 837-9200. FAX: 854-0492. [www.mcbdds.org](http://www.mcbdds.org)

MONTGOMERY COUNTY CHILDREN SERVICES, 3304 N. Main St, Dayton 45405; Jewel Good, *Assistant Director*, 224-KIDS (5437). FAX: 276-1852. [www.mcoho.org/departments/children\\_services](http://www.mcoho.org/departments/children_services)

MONTGOMERY COUNTY PUBLIC DEFENDER, Reibold Bldg., 117 S. Main St., 4th Floor, Dayton 45422; D.K. Rudy Wehner, *Public Defender*; 225-4652. FAX: 225-3449. [www.mcoho.org/government/courts/public\\_defender](http://www.mcoho.org/government/courts/public_defender)

MONTGOMERY COUNTY REPUBLICAN HEADQUARTERS, 2600 Far Hills Ave., Dayton 45419; Phil Plummer, *Chairman*, 461-1776.

MONTGOMERY COUNTY TOWNSHIP ASSOCIATION, Steven Woolf, *President*, 416-6001.

OMBUDSMAN, 11 W. Monument Ave., Suite 606, Dayton 45402; Diane D. Welborn, *Director*, 223-4613. 1-800-395-8267. FAX: 228-1183. [www.dayton-ombudsman.org](http://www.dayton-ombudsman.org)

PUBLIC HEALTH - DAYTON AND MONTGOMERY COUNTY, Reibold Bldg, 117 S. Main St., Dayton 45422; Jeffrey Cooper, *Health Commissioner*, 225-5700. [www.phdmc.org](http://www.phdmc.org)

UNITED WAY OF THE GREATER DAYTON AREA, 33 W. First St., Suite 500, Dayton 45402; Thomas Maultsby, *President & CEO*; 225-3001. FAX: 225-3074. [www.dayton-unitedway.org](http://www.dayton-unitedway.org)

### **LOCAL AGENCIES - Greene County**

BOARD OF ELECTIONS (Greene County), 551 Ledbetter Rd., Xenia 45385; Llyn McCoy, *Director*, 562-6170. FAX: 562-6171. [www.co.greene.oh.us/boe](http://www.co.greene.oh.us/boe)

COMBINED HEALTH DISTRICT OF GREENE COUNTY, 360 Wilson Dr., Xenia 45385; Melissa Howell, *Health Commissioner*, 374-5600 or 1-866-858-3588. FAX: 374-5675. [www.gcph.info](http://www.gcph.info)

GREENE COUNTY CHILDREN SERVICES, 601 Ledbetter Rd., Xenia 45385; Amy Amburn, *Administrator*, 562-6600. FAX: 562-6650. Emergency after hours: 372-4357.

GREENE COUNTY BOARD OF DEVELOPMENTAL DISABILITIES, 245 North Valley Rd., Xenia 45385; John C. LaRock, *Superintendent*, 562-6500. FAX:562-6520. [www.greenedd.org](http://www.greenedd.org)

GREENE COUNTY DEMOCRATIC PARTY, 10 South Detroit St., P.O. BOX 464, Xenia 45385; Doris Adams, *Chair*, 372-6003 or 376-3386.

GREENE COUNTY LIBRARY ADMINISTRATIVE OFFICES, 76 E. Market St., P.O. Box 520, Xenia 45385; Karl Colon, *Director*, 352-4000. FAX: 372-4673  
[www.greenelibrary.info](http://www.greenelibrary.info)

GREENE COUNTY REPUBLICAN PARTY, 45 E. Main St., Xenia 45385; John Caupp, *Chair*, 474-8798.

GREENE COUNTY TOWNSHIP ASSOCIATION, Carolyn Destefani, *President*, 776-6954.  
[cdestefani@sugarcreekoh.us](mailto:cdestefani@sugarcreekoh.us)

MENTAL HEALTH & RECOVERY BOARD OF CLARK, GREENE & MADISON COUNTY, 1055 E. High St., Springfield 45505; Greta Mayer, *President and CEO*, 1-800-435-7968 or 322-0648. FAX: 322-7631.  
[www.mhrb.org](http://www.mhrb.org)

UNITED WAY OF GREATER DAYTON, Greene County Branch, 2380 Bellbrook Ave., Suite F, Xenia 45385; Nicole Switzer, *Acting Director*, 910-6003

## POLITICAL PARTY WEBSITES

<b>DEMOCRATIC PARTY</b>	<a href="http://www.democrats.org">www.democrats.org</a>
Ohio Democratic Party	<a href="http://www.ohiodems.org">www.ohiodems.org</a>
Montgomery County Democratic Party	<a href="http://www.montgomerydems.org">www.montgomerydems.org</a>
Greene County Democratic Party	<a href="http://www.gcdp.org">www.gcdp.org</a>
<b>GREEN PARTY</b>	<a href="http://www.gp.org">www.gp.org</a>
Green Party of Ohio	<a href="http://www.ohiogreens.org">www.ohiogreens.org</a>
<b>LIBERTARIAN PARTY</b>	<a href="http://www.lp.org">www.lp.org</a>
Libertarian Party of Ohio	<a href="http://www.lpo.org">www.lpo.org</a>
<b>REPUBLICAN PARTY</b>	<a href="http://www.gop.com">www.gop.com</a>
Ohio Republican Party	<a href="http://www.ohiogop.org">www.ohiogop.org</a>
Montgomery County Republican Party	<a href="http://www.mcohiogop.org">www.mcohiogop.org</a>
Greene County Republican Party	<a href="http://www.greenecogop.org">www.greenecogop.org</a>

## FEDERAL OFFICIALS

### EXECUTIVE

Four-year terms. *Address:* The White House, Washington, D.C. 20500; 202-456-1414. [www.whitehouse.gov](http://www.whitehouse.gov)

DONALD J. TRUMP (R), PRESIDENT OF THE UNITED STATES. (2020)

MIKE PENCE (R), VICE PRESIDENT OF THE UNITED STATES. (2020)

### UNITED STATES SENATE

[www.senate.gov](http://www.senate.gov)

Six-year alternating terms.

SHERROD BROWN (D), *Cincinnati office:* 425 Walnut St., Suite 2310, Cincinnati 45202, 513-684-1021; FAX: 513-684-1029. *Cleveland office:* 801 W. Superior Ave., Suite 1400, Cleveland 44113; 216-522-7272; FAX: 216-522-2239; Toll Free: 888-896-OHIO. *Columbus office:* 200 N. High Street, Room 614, Columbus 43215; 614-469-2083; FAX: 614-469-2171. *Lorain office:* 200 W. Erie Ave., Suite 312, Lorain 44052; 440-242-4100; FAX: 440-242-4108. *Washington office:* 713 Hart Senate Office Bldg., Washington D.C. 20510; 202-224-2315. FAX: 202-228-6321. [www.brown.senate.gov](http://www.brown.senate.gov) (2018)

ROBERT J. PORTMAN (R), *Cincinnati office:* 312 Walnut St., Room 3425, Cincinnati 45202; 513-684-3265. *Columbus office:* 37 W. Broad St., Room 300, Columbus 43215; 614-469-6774, Toll Free: 1-800-205-6446. *Cleveland office:* 1240 E. Ninth St., Room 3061, Cleveland 44199; 216-522-7095. *Toledo office:* 420 Madison Ave., Room 1210, Toledo 43604; 419-259-3895. *Washington office:* 448 Russell Senate Office Bldg., Washington D.C. 20510; 202-224-3353, FAX: 202-224-9075.

[www.portman.senate.gov/public](http://www.portman.senate.gov/public)

(2022)

## COURT OFFICIALS

### *Serving Both Greene and Montgomery Counties*

Federal Judges serve by appointment for life. Bankruptcy Judges are appointed by Federal Judges to fourteen-year terms, U.S. Magistrate Judges to eight-year terms.

#### FEDERAL COURTS

200 W. Second St. . . . . Dayton 45402 . . . . . 512-1400  
www.ohsd.uscourts.gov

#### U.S. DISTRICT COURT

Thomas M. Rose, *District Judge* . . . . . 512-1600  
Walter H. Rice, *District Judge* . . . . . 512-1501

#### U.S. Magistrate Judge

Sharon L. Ovington, *Magistrate Judge* . . . . . 512-1570  
Michael J. Newman, *Magistrate Judge* . . . . . 512-1640  
Michael R. Merz, *Magistrate Judge* . . . . . 512-1550  
michael\_merz@ohsd.uscourts.gov

#### U.S. BANKRUPTCY COURT

120 W. Third St. . . . . Dayton 45402 . . . . . 225-2516  
FAX: 225-2954  
Richard Jones, Acting Clerk of Court  
Tolanda Gilmer, Deputy in Charge  
www.ohsb.uscourts.gov

#### Bankruptcy Judges

Guy R. Humphrey . . . . . 225-2516  
Beth A. Buchanan . . . . . 225-2516

## STATE OFFICIALS

### STATE GOVERNMENT EXECUTIVES

State officials are elected to four-year terms.  
www.ohio.gov

JOHN KASICH (R), *GOVERNOR*, Riffe Center, 30th Floor, 77 S. High St., Columbus 43215-6117; 614-466-3555. FAX: 614-466-9354. (2018)

MARY TAYLOR (R), *LIEUTENANT GOVERNOR*, Riffe Center, 30th Floor, 77 S. High St., Columbus 43215-6117; 614-466-3555. (2018)

MIKE DeWINE (R), *ATTORNEY GENERAL*, 30 E. Broad St., 14th Floor, Columbus 43215-3428. Toll free 1-800-282-0515 (Consumer Protection).  
www.ohioattorneygeneral.gov (2018)

DAVE YOST (R), *AUDITOR OF STATE*, 88 E. Broad St., 5th Floor, Columbus 43215. Toll-free: 1-800-282-0370. FAX: 614-728-7199 (2018)  
<https://ohioauditor.gov>

*Continued Next Page*

JON HUSTED (R), *SECRETARY OF STATE*, 180 E. Broad St., 16th Floor, Columbus 43215; 614-466-2655. Toll Free: 877-767-6446  
www.sos.state.oh.us (2018)

JOSH MANDEL (R), *STATE TREASURER*, State Office Tower, 30 E. Broad St., 9th Floor, Columbus 43215; 614-466-2160. Toll Free: 800-228-1102.  
www.tos.ohio.gov  
constituentaffairs@tos.ohio.gov (2018)

**SUPREME COURT  
STATE OF OHIO**

Six-year terms.

65 South Front St., Columbus 43215-3431; 614-387-9000. FAX: 614-387-9259.  
www.supremecourt.ohio.gov

**Justices**

Maureen O’Connor, Chief Justice (2022)

Judith L. French (2020)

Terrence O’Donnell (2018)

Sharon L. Kennedy (2020)

Mary DeGenaro (2018)\*

Patrick F. Fischer (2022)

R. Patrick DeWine (2022)

**COURT OF APPEALS  
SECOND DISTRICT**

The Counties of Champaign, Clark, Darke, Greene, Miami and Montgomery.

Six-year terms.

41 N. Perry St., Fifth Floor, P.O. Box 972, Dayton 45422; 225-4464. Toll free:  
800-608-4652. FAX: 496-7724

www.mcoho.org/seconddistrictappeals

**Judges**

Jeffrey Welbaum

*Presiding and Administrative Judge* (2018)

Mary E. Donovan (2022)

Michael T. Hall (2022)

Jeffrey E. Froelich (2020)

Mike Tucker (2022)

\*See note on page 2.

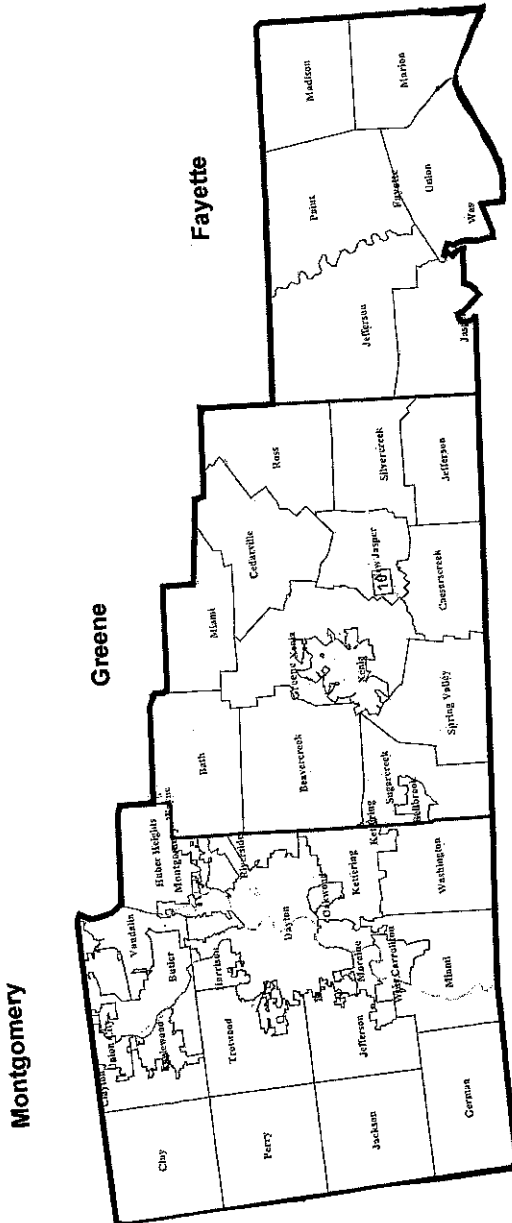
**COURT OFFICIALS serving only the Montgomery County Area start on page 16.**

**COURT OFFICIALS serving only the Greene County Area start on page 44.**

**ELECTED OFFICIALS FOR MONTGOMERY COUNTY RESIDENTS this page thru page 40.**

# U.S. CONGRESSIONAL DISTRICT FOR MONTGOMERY COUNTY

All of Montgomery County is contained in the 10th Ohio Congressional District. The district also includes all of Greene County and the northern half of Fayette County.



**UNITED STATES  
HOUSE OF REPRESENTATIVES**

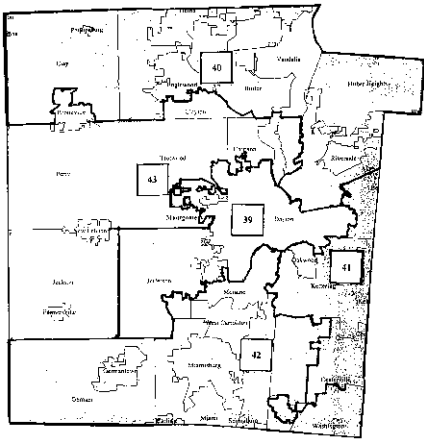
Two-year terms.

MIKE TURNER (*R-10th District*). *Dayton office:* 120 W. Third St., Suite 305, Dayton 45402; 937-225-2843; FAX: 937-225-2752. *Washington office:* 2368 Rayburn Building, Washington D.C. 20515; 202-225-6465. FAX: 202-225-6754 (2018)  
<https://turner.house.gov>



## OHIO SENATE AND HOUSE DISTRICTS IN MONTGOMERY COUNTY

Ohio is divided into 33 Senate Districts and 99 House Districts. There are five Ohio House Districts in Montgomery County, the 39th, 40th, 41st, 42nd, and the 43rd. There are two Ohio Senate Districts in Montgomery County, the 5th and 6th. The 5th District also extends outside Montgomery County to include Miami County, Preble County and parts of Darke County.



Senate	House	
5th	39th	Dayton Wards 1, 4, 5, 6, 7, 8, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 21, 22; Trotwood Ward 4: Parts of Precincts B and C; Jefferson Twp.
5th	43rd	Brookville, Clayton Wards 2, 3, Ward 1: Precinct D, part of Precinct B; Dayton Ward 3: Precinct D, F, part of Precinct B; Trotwood: Ward 1, 2, 3, Ward 4 Precinct A, parts of Precincts B and C; Farmersville, New Lebanon, Harrison Twp Precincts A, B, D, E, F, G H, I, J, K, L, M, N, part of Precinct C; Jackson Twp., Perry Twp.
6th	40th	Clayton Ward 1: Precinct A, C, Part of Precinct B; Dayton Wards 2, 3: Precincts A, C, E, G, H, I, J, K, L, part of Precinct B; Englewood, Huber Heights (Montgomery County portion); Phillipsburg, Riverside Precincts B, E, F, K, M; Union (Montgomery County portion); Vandalia, Verona (Montgomery County portion); Butler Twp., Clay Twp. Precincts A, C, part of Precinct B; Harrison Twp: part of Precinct C.
6th	41st	Centerville (Montgomery County portion); Dayton Wards 9, 20; Kettering (Montgomery County portion); Oakwood, Riverside Precincts A, C, D, G, H, I, J, L, Page Manor
6th	42nd	Carlisle (Montgomery County portion); Germantown, Miamisburg, Moraine, Springboro (Montgomery County portion); West Carrollton, German Twp., Miami Twp., Washington Twp. (unincorporated portions)

For toll-free information on activities within the legislature call 1-800-282-0253. (See page 4 for details.)

[www.legislature.state.oh.us](http://www.legislature.state.oh.us)

If uncertain about your legislative district, call the Montgomery Board of Elections, 225-5656.

## SENATE

Four-year alternating terms. Address in Columbus: Senate Building, 1 Capitol Square, Columbus 43215.  
[www.ohiosenate.gov](http://www.ohiosenate.gov)

BILL BEAGLE (*R-5th District*), P.O. Box 342, Tipp City 45371. *Columbus office*: 1 Capitol Square, 2nd Floor, 614-466-6247. Toll Free: 800-282-0253.  
[SD05@ohiosenate.gov](mailto:SD05@ohiosenate.gov)  
[www.ohiosenate.gov/beagle](http://www.ohiosenate.gov/beagle) (2018)

PEGGY LEHNER (*R-6th District*), 533 Lockerbie Ln., Kettering 45429; *Columbus office*: 1 Capitol Square, Room 137, 614-466-4538.  
[SD06@ohiosenate.gov](mailto:SD06@ohiosenate.gov)  
[www.ohiosenate.gov/lehner](http://www.ohiosenate.gov/lehner) (2020)

## HOUSE OF REPRESENTATIVES

Two-year terms. Address in Columbus: Riffe Center, 77 S. High St., Columbus 43215-6111. [www.ohiohouse.gov](http://www.ohiohouse.gov)

FRED STRAHORN (*D-39th District*), *Columbus office*: 614-466-1607. FAX: 614-719-6967.  
[rep39@ohiohouse.gov](mailto:rep39@ohiohouse.gov) (2018)

MICHAEL HENNE (*R-40th District*), *Columbus office*: 614-644-8051. FAX: 614-719-3590.  
[rep40@ohiohouse.gov](mailto:rep40@ohiohouse.gov) (2018)

JAMES BUTLER (*R-41st District*), *Columbus office*: 614-644-6008. FAX: 614-719-3591.  
[rep41@ohiohouse.gov](mailto:rep41@ohiohouse.gov) (2018)

NIRAJ ANTANI (*R-42nd District*), *Columbus office*: 614-466-6504. FAX: 614-719-6966.  
[rep42@ohiohouse.gov](mailto:rep42@ohiohouse.gov) (2018)

JEFF REZABEK (*R-43rd District*), *Columbus office*: 614-466-2960. FAX: 614-719-6967.  
[rep43@ohiohouse.gov](mailto:rep43@ohiohouse.gov) (2018)

# MONTGOMERY COUNTY OFFICIALS

Pop. 559,062

County officials are elected to four-year terms. The County Commission, Auditor, Engineer, Recorder and Treasurer have their offices in the County Administration Bldg., 451 W. Third St., Dayton 45422. [www.mcoho.org](http://www.mcoho.org)

**AUDITOR** - KARL L. KEITH (D), 225-4326. FAX: 496-7690.  
[www.mcauditor.org](http://www.mcauditor.org) [auditor@mcoho.org](mailto:auditor@mcoho.org) (2018)

**CLERK OF COURTS** - RUSS JOSEPH (D), Auto Title Division Office: 451 W. Third St., Dayton 45402; 225-4480. FAX: 224-3985. Legal Division Office: 41 N. Perry St., Dayton 45422; 225-7623.  
[www.mcclerkofcourts.org](http://www.mcclerkofcourts.org) (2018)\*\*

**CORONER** - KENT HARSHBARGER, M.D., J.D., M.B.A. (R), Office: 361 W. Third St., Dayton 45402; 225-4156. FAX: 496-7916.  
[harshbargerk@mcoho.org](mailto:harshbargerk@mcoho.org)  
[www.mcoho.org/government/elected\\_officials/coroner/](http://www.mcoho.org/government/elected_officials/coroner/) (2020)

**ENGINEER** - PAUL W. GRUNER, P.E., P.S. (D), 225-6040. FAX: 496-7441.  
[grunerp@mcoho.org](mailto:grunerp@mcoho.org) (2020)  
[www.mcoho.org/government/elected\\_officials/engineer](http://www.mcoho.org/government/elected_officials/engineer)

**PROSECUTING ATTORNEY** - MATHIAS H. HECK, JR. (D), Office: P.O. Box 972, 301 W. Third St., Dayton 45422; 225-5757. (2020)  
[info@mcpo.com](mailto:info@mcpo.com) [www.mcpo.com](http://www.mcpo.com)

**RECORDER** - *VACANT (to be appointed)*, 225-4276. FAX: 225-5980.  
[mcrecorder@mcoho.org](mailto:mcrecorder@mcoho.org)  
[www.mcrecorder.org](http://www.mcrecorder.org) (2020)

**SHERIFF** - PHIL PLUMMER (R), Office: 345 W. Second St., Dayton 45422-2427; 225-4192. FAX: 225-4764. [plummerp@mcohiosheriff.org](mailto:plummerp@mcohiosheriff.org)  
[www.mcohiosheriff.org](http://www.mcohiosheriff.org) (2020)

**TREASURER** - CAROLYN RICE (D), 225-4010. FAX: 496-7122.  
[riceca@mcoho.org](mailto:riceca@mcoho.org) [www.mctreas.org](http://www.mctreas.org) (2020)

## BOARD OF COUNTY COMMISSION

**MEETINGS:** Tuesdays, 1:30 PM; morning session 9:30 AM; County Administration Bldg., 451 W. Third St., Office: 225-4690. FAX: 225-4338.  
[www.mcoho.org](http://www.mcoho.org)

### COUNTY ADMINISTRATOR:

JOSEPH P. TUSS, 225-4693.

### COUNTY COMMISSIONERS:

DAN FOLEY, *President* (D) (2018)

JUDY DODGE (D) (2020)

DEBORAH A. LIEBERMAN (D) (2020)

\*\* See note on page 2.

# MONTGOMERY COUNTY COURT OFFICIALS

Common Pleas Clerk of Courts is elected to a four-year term. All other Justices, Judges and Municipal Court Clerks are elected to six-year terms.

## COURT OF COMMON PLEAS

41 N. Perry St. .... Dayton 45422 ..... 225-6000  
www.montcourt.oh.gov ..... FAX: 225-5849

### Clerk of Court of Common Pleas

Russ Joseph (D) (2018)\*\* ..... 225-6118

### General Division Judges

Dennis Adkins (2020) ..... 496-7951  
Erik Blaine (2018)\* ..... 225-4448  
Steven K. Dankof (2020) ..... 225-4409  
Barbara P. Gorman (2020) ..... 225-4392  
Mary Kate Huffinan (2020) ..... 496-7955  
Michael Krumholz (2018) ..... 225-4440  
Dennis J. Langer (2018) ..... 225-4055  
Timothy O’Connell (2018) ..... 225-4416  
Gregory F. Singer (2018) ..... 225-4376  
Richard Skelton (2020) ..... 225-4368  
Mary Wiseman (2022) ..... 225-4384

### Domestic Relations Division Judges

301 West Third Street • www.mcoho.org/dr

Denise Cross, *Administrative Judge* (2018) ..... 225-4063  
Timothy Wood (2018) ..... 225-4063

### Juvenile Division Judges

380 West Second Street • http://mcjcoho.org

Nick Kuntz (2018) ..... 225-4125  
Tony Capizzi (2022) ..... 496-6602  
Juvenile Division Clerk’s Office ..... 225-4199

### Probate Division Judge

41 N. Perry Street • www.mcoho.org/probate

Alice O. McCollum (2020) ..... 225-4400  
Probate Division Clerk ..... 225-4641

## MONTGOMERY COUNTY MUNICIPAL COURT

mccountycourts.org

### Western Division

195 S. Clayton Rd. .... New Lebanon 45345 ..... 687-9099  
FAX: 687-7119

*Jurisdiction:* Townships of Clay, Jackson, Jefferson and Perry; Cities of Brookville and Trotwood; Villages of Farmersville, New Lebanon, Phillipsburg and part of Verona.

### Eastern Division

6111 Taylorsville Rd. .... Huber Heights 45424 ..... 496-7231  
FAX: 496-7236

*Jurisdiction:* Huber Heights and Riverside

\*\* See note on page 2.

**Judges**

James D. Piergies, *Administrative Judge* (2019)  
James A. Hensley, Jr. (2019)

**MUNICIPAL COURTS**

**DAYTON MUNICIPAL COURT**

301 W. Third St. .... Dayton 45402 ..... 333-4338  
www.daytonmunicipalcourt.org FAX: 333-4494

**Judges**

Daniel G. Gehres (2023) Carl S.Henderson (2021)  
Christopher D. Roberts (2023) Deirdre E. Logan (2023)  
Mia Wortham (2021)

**Clerk of Courts**

Mark E. Owens (2021)..... 333-4300  
FAX: 333-4468

*Jurisdiction:* Dayton.

**KETTERING MUNICIPAL COURT**

2325 Wilmington Pike..... Kettering 45420 ..... 296-2466  
www.ketteringmunicipalcourt.com FAX: 296-3284

**Judges**

Frederick W. Dressel (2019) Jim Long (2023)

**Clerk of Courts**

Andrea J. White (2021) ..... 296-2461  
FAX: 534-7017

*Jurisdiction:* Centerville, Kettering, Moraine, and Washington Township.

**MIAMISBURG MUNICIPAL COURT**

10 N. First St. .... Miamisburg 45342..... 866-2203  
www.miamisburgcourts.com FAX: 866-0135

Robert W. Rettich, III, *Judge* (2023)

*Jurisdiction:* Germantown, Miamisburg, West Carrollton; German Township, Miami Township and parts of Carlisle and Springboro within Montgomery County.

**OAKWOOD MUNICIPAL COURT**

30 Park Ave. .... Dayton 45419 ..... 293-3058  
FAX: 297-2939

Margaret M. Quinn, *Judge* (2019)

Linda Young, *Clerk of Courts* *Jurisdiction:* Oakwood

**VANDALIA MUNICIPAL COURT**

245 James E. Bohanan Memorial Dr.  
P.O. Box 429  
Justice Center, 2nd Floor

Vandalia 45377..... 898-3996  
www.vandaliaicourt.com FAX: 898-6648

Cynthia M. Heck, *Judge* (2019)

*Jurisdiction:* Clayton, Englewood, Union, Vandalia; Butler and Harrison Townships.

## LOCAL OFFICIALS - CITIES

Cities are those incorporated communities with a population of 5,000 or more, vested with authority to regulate and administer local affairs under a charter or a statutory form of city organization prescribed by state law. Members of their governing bodies are elected to four-year alternating terms.

### **BROOKVILLE**

Pop. 6,077

**Meetings:** First and Third Tuesdays, 7:30 PM, City Hall, 301 Sycamore St., Brookville 45309. FAX: 833-3347.

city@brookvilleohio.com      www.brookvilleohio.com

**City Manager:** Gary Burkholder, 833-2135.

DAVID SEAGRAVES, *MAYOR*, 396 Maple St., Brookville 45309; 833-3424. (2019)

MARGO CANTRELL, *VICE MAYOR*, 924 Golden Beech Dr., Brookville 45309; 833-0701. (2019)

ANNE KIRKLIN, 239 Crosswell Ave., Brookville 45309; 279-7641. (2019)

CHUCK LETNER, 248 Johnsville-Brookville Rd., Brookville 45309; 833-1117. (2019)

CURT SCHREIER, 579 Golden Maple Ave., Brookville 45309; 902-2635. (2021)

KIM WILDER, 125 Marilyn Way, Brookville 45309; 269-5044. (2021)

JAMES ZIMMERLIN, 247 Plymouth Ave., Brookville 45309; (513) 206-5170. (2021)

### **CENTERVILLE**

Pop. 23,999

**Meetings:** Third Monday, 7:30 PM, Centerville Municipal Bldg., 100 W. Spring Valley Rd., Centerville 45458; 937-433-7151. FAX: 433-8221.  
www.centervilleohio.gov

**City Manager:** Wayne S. Davis, 433-7151.

BROOKS A. COMPTON, *MAYOR*, 350 Roselake Dr., Centerville 45458; 885-5730. (2019)

BELINDA H. KENLEY, *DEPUTY MAYOR*, 6355 Luntshire Ct., Centerville 45459; 974-1549. (2019)

JOHN J. BEALS, 7875 Stonehouse Ct., Centerville 45459; 433-6492. (2019)

MARK A. ENGERT, 182 Pleasant Hill Dr., Centerville 45459; 435-4497. (2019)

JOHN E. PALCHER, 1245 Club View Dr. Centerville 45458; 885-7158. (2021)

JOANNE C. RAU, 1370 Seminary View Dr., Centerville 45458; 436-2837. (2021)

WILLIS O. SERR, II, 6536 Atterbury Ct., Centerville 45459; 434-4162. (2021)

## CLAYTON

Pop. 13,209

**Meetings:** First and Third Thursdays, 7:30 PM, Clayton Government Center, Corner of Taywood and Old Salem, Clayton. Mailing address: P.O. Box 280, Clayton 45315-0280; 836-3500. FAX: 836-6773. [www.clayton.oh.us](http://www.clayton.oh.us)

**City Manager:** Richard Rose, 836-3500.

MIKE STEVENS, *MAYOR*, 4764 Rushwood Circle; Englewood 45322; 603-5211. (2021)

BRENDAN BACHMAN (*At-Large*), 5780 Summersweet, Clayton 45315; 212-8173. (2021)

JAMES T. GORMAN, *VICE MAYOR (Ward 3)*, 7462 Warrior Ct., Dayton 45415; 832-2115. (2019)

KENNETH C. HENNING (*Ward 2*), 4209 Skylark Dr., Englewood 45322; 684-6649. (2019)

TINA KELLY (*At-Large*), 565 E. Salem St., Clayton 45315; 430-8866. (2021)

DENNIS LIEBERMAN (*Ward 1*), 7475 Kimmel Rd., Clayton 45315; 604-1725. (2019)\*

GREG A. MERKLE (*At-Large*), 7925 Northland Ct., Dayton 45415; 890-6796. (2021)

## DAYTON

Pop. 142, 464

**Meetings:** First, Third and Fifth Wednesdays, 6:00 PM; Second and Fourth Wednesdays, 8:30 AM; Dayton City Hall, 101 W. Third St., P.O. Box 22, Dayton 45401-0022. FAX: 333-4297. City Manager's FAX: 333-4298. [www.daytonohio.gov](http://www.daytonohio.gov)

**Commission Office:** 333-3636.

**City Manager:** Shelley Dickstein, 333-3600.

NAN WHALEY, *MAYOR*, 101 W. Third St., Dayton 45402; 333-3653. (2021)

DARRYL FAIRCHILD, 101 W. Third St., Dayton 45402; 333-3636. (2021)

MATT JOSEPH, 101 W. Third St., Dayton 45402; 333-3636. (2019)

JEFFREY J. MIMS, 101 W. Third St., Dayton 45402; 333-3636. (2021)

CHRIS SHAW, 101 W. Third St., Dayton 45402; 333-3636. (2019)

*(Please note the listing of Dayton Priority Boards on page 5.)*

## ENGLEWOOD

Pop. 13,465

**Meetings:** Second and Fourth Tuesdays, 7:30 PM, Englewood Government Center, 333 W. National Rd., Englewood 45322. Exception - Second Tuesday only in July and August. FAX: 836-7426. [www.inglewood.oh.us](http://www.inglewood.oh.us)

**City Manager:** Eric A. Smith, 836-5106.

PATRICIA BURNSIDE, *MAYOR*, 304 Eller Ave., Englewood 45322; 836-0734. (2019)

THOMAS FRANZ, *VICE MAYOR*, 427 Rankin Dr., Englewood 45322; 836-4175. (2019)

BRAD DAUGHERTY, 1037 Windpointe Way, Englewood 45322; 626-1222. (2019)

ANDREW GOUGH, 807 Hile Lane, Englewood 45322; 836-9387. (2021)

MICHAEL KLINE, 409 Pauly Dr., Englewood 45315; 836-3519. (2021)

CATHY McGRAIL, 416 Whisperwood Dr., Englewood 45322; 832-1081. (2019)

JIM SILKO, 367 Winterset Dr., Englewood 45322; 832-7478. (2021)

## GERMANTOWN

Pop. 5,547

**Meetings:** First and Third Mondays, 7:00 PM, Municipal Bldg., 75 N. Walnut St., Germantown 45327; 855-7255 FAX: 855-3215  
[knovak@germantown.oh.us](mailto:knovak@germantown.oh.us) [www.germantown.oh.us](http://www.germantown.oh.us)

**Municipal Manager:** Judy Gilleland, 855-7255.

STEVE BOEDER, *MAYOR*, 127 Lindell Dr., Germantown 45327; 855-7689. (2021)

LYNN KOOGLE, *PRESIDENT*, 33 W. Market St., Germantown 45327; 855-3282. (2019)

TERRY JOHNSON, 10 Wentz Ln., Germantown 45327; 855-7328. (2019)

MICHAEL T. KUHN, 280 W. Market St., Germantown 45327; 313-0539. (2021)

RICK REED, 149 E. Market St., Germantown 45327; 367-3954. (2019)

ROBERT W. RETTICH IV, 157 S. Walnut St., Germantown 45327; 361-8711. (2021)

J. BRIAN WAFZIG, 628 W. Market St., Germantown 45327; 530-0766. (2021)



## HUBER HEIGHTS

Pop. 38,101

**Meetings:** Second and Fourth Mondays - regular sessions, except holidays, 7:00 PM, City Hall, 6131 Taylorsville Rd., Huber Heights 45424; 233-1423.

FAX: 233-1272    www.hhoh.org

**City Manager:** Rob Schommer, 233-1423.

JEFF GORE, *MAYOR*, 6967 Charlesgate Rd., Huber Heights 45424; 672-7272. (2021)

NANCY L. BYRGE (*at large*), 5198 Rainwood Ct., Huber Heights 45424; 716-2779. (2021)

MARK A. CAMPBELL (*Ward 5*), 5260 Heather Way, Huber Heights 45424; 237-5679. (2021)

ANDY HILL (*Ward 4*), 6645 Helwig Dr., Huber Heights 45424; 581-4242. (2021)

ED LYONS (*Ward 6*), 6131 Taylorsville Rd., Huber Heights 45424; 237-8282. (2019)

SETH A. MORGAN (*Ward 3*), 7208 Howland Pl., Huber Heights 45424. (2021)

GLENN T. OTTO (*at large*), 7077 Sandalview Dr., Huber Heights 45424; 554-6772. (2019)

RICHARD E. SHAW, JR. (*Ward 1*), 7640 Rainview Ct., Huber Heights 45424; 829-1209. (2019)

JANELL SMITH (*Ward 2*), 8901 Gardengate Dr., Huber Heights 45424; 620-1634. (2019)

## KETTERING

Pop. 56,163

**Meetings:** Second and Fourth Tuesdays, 7:30 PM, Kettering Government Center, 3600 Shroyer Rd., Kettering 45429. FAX: 296-2550.

ketteringmayorcouncil@ketteringoh.org

www.ketteringoh.org

**City Manager:** Mark Schwieterman, 296-2412.

DON PATTERSON, *MAYOR*, 715 Stanbridge Dr., Kettering 45429; 299-5512. (2021)

BILL LAUTAR, *VICE MAYOR (at large)*, 5065 Jameswood Circle, Kettering 45429; 689-2205. (2021)

BRUCE E. DUKE (*District 4*), 417 Winding Way Rd., Kettering 45429; 299-2259. (2019)

JACQUE FISHER (*at large*), 4600 James Madison Trail N, Kettering 45440; 232-1637. (2021)

TONY KLEPACZ (*District 3*), 4840 Marybrook Dr., Kettering 45429; 435-9830. (2019)

ROBERT SCOTT (*District 1*), 2821 Comanche Dr., Kettering 45420; 776-2315. (2019)

JOSEPH D. WANAMAKER (*District 2*), 2849 Meadow Park Dr., Kettering 45440; 296-1712. (2019)

## MIAMISBURG

Pop. 20,181

**Meetings:** First & Third Tuesdays, 7:00 PM, Council Chambers, 10 N First St., Miamisburg 45342; 866-3303. FAX: 866-0891

manager@cityofmiamisburg.com

www.ci.miamisburg.oh.us

**City Manager:** Keith D. Johnson, 847-6456.

DICK CHURCH, JR. (*D*), *MAYOR*, 712 Evans Ave., Miamisburg 45342; 866-2603. (2019)

SARAH CLARK, *VICE MAYOR (R-2nd Ward)*, 16 N. Main St., Miamisburg 45342; 478-9101. (2021)

MICHELLE COLLINS (*R-at large*), 733 E. Linden, Miamisburg 45342; 313-6793. (2019)

RYAN COLVIN (*R-at large*), 733 Bayberry Dr., Miamisburg 45342; 272-6547. (2019)

J. MICHAEL McCABE (*R-4th Ward*), 4622 Benner Rd., Miamisburg 45342; 866-4077. (2021)

TOM NICHOLAS (*R-3rd Ward*), 718 Helmet Pl., Miamisburg 45342; 859-0297. (2021)

JOHN A STALDER (*R-1st Ward*), 1302 S. Heincke Rd., Miamisburg 45342; 866-7172. (2021)

GREG THOMPSON (*R-at large*), 8 Cambry Ct., Miamisburg 45342; 865-0550. (2019)

## MORAINÉ

Pop. 6,307

**Meetings:** Second and Fourth Thursdays, 6:00 PM, Municipal Bldg., 4200 Dryden Rd., Dayton 45439; 535-1000. FAX: 535-1275. www.moraine.oh.us

**City Manager:** David Hicks, 535-1002.

ELAINE ALLISON (*MAYOR*), 3048 Infirmary Rd., Moraine 45439; 847-8272. (2021)

TERI MURPHY (*DEPUTY MAYOR (Ward 2)*), 207 Johnson Trail, Moraine 45439; 293-7639. (2019)

ORA ALLEN (*at large*), 4101 S. Dixie Dr., Moraine 45439; 535-1005. (2021)

RANDY DAUGHERTY (*Ward 1*), 2640 Holman St., Moraine 45439; 313-8128. (2019)

JEANETTE MARCUS (*Ward 4*), 2319 Ned Dr., Moraine 45439; 558-2587. (2019)

JIM McGUIRE (*at large*), 107 Johnson Trail, Moraine 45439; 602-4128. (2021)

SHIRLEY WHITT (*Ward 3*), 2905 Lakehurst Ct., Moraine 45439; 299-9825. (2019)

## OAKWOOD

Pop. 9,202

**Meetings:** First and Third Mondays, 7:30 PM and 5:00 PM respectively, Council Chambers, 30 Park Ave., Oakwood 45419. FAX: 297-2940. [www.oakwoodohio.gov](http://www.oakwoodohio.gov)

**City Manager:** Norbert Klopsch, 298-0600.

WILLIAM D. DUNCAN, *MAYOR*, 1101 Hathaway Rd., Dayton 45419; 223-7272. (2019)

STEVEN C. BYINGTON, *VICE MAYOR*, 24 W. Schantz Ave., Oakwood 45409; 361-5466. (2019)

CHRISTOPHER EPLEY, 54 Beverly Place, Oakwood 45419; 271-5930. (2019)

ANNE SHANK HILTON, 900 Harman Ave., Oakwood 45419; 298-0382. (2021)

ROB STEPHENS, 214 Forrer Blvd., Oakwood 45419; 344-4810. (2021)

## RIVERSIDE

Pop. 25,201

**Meetings:** First and Third Thursdays, 7:00 PM, Riverside Administrative Offices, 5200 Springfield St., Suite 100, Riverside 45431; 233-1801 FAX: 237-5965. [www.riversideoh.gov](http://www.riversideoh.gov)

**City Manager:** Mark Carpenter, 233-1801.

WILLIAM R. FLAUTE, *MAYOR*, 85 Quinby Ln., Riverside 45432; 254-2377. (2019)

SARA LOMMATZSCH, *DEPUTY MAYOR*, 5636 Hunters Ridge Rd., Riverside 45431; 258-0065. (2021)

BEVERLY CAMPBELL, 2424 Rondowa Ave., Riverside 45404; 838-0003. (2021)

KENNETH W. CURP, 806 Crestmont Dr., Riverside 45431. (2019)

MIKE DENNING, 4435 Schwinn Dr., Riverside 45404; 235-5078 (2021)

BRENDA FRY, 4926 Sweetbitch Dr., Riverside 45424; 626-4505. (2021)

STEVEN C. FULLENKAMP, 338 Chesterfield Circle, Riverside 45431; 254-0077. (2019)

## TROTWOOD

Pop. 24,431

**Meetings:** First and Third Mondays, 6:30 PM; Trotwood Madison City Schools, Board of Education Meeting Chambers, 3594 N. Snyder Rd., Trotwood 45426. Mailing address: Trotwood Government Center, 3035 N. Olive Rd., Trotwood 45426; 854-7212. FAX: 854-0574.

[www.trotwood.org](http://www.trotwood.org)

**City Manager:** Quincy E. Pope, Sr., 854-7215.

MARY ANN McDONALD, *MAYOR*, 3687 Mandalay Dr., Dayton 45416; 854-7212. (2019)

BETTYE L. GALES, *VICE MAYOR (Ward 1)*, 704 Chandler Dr., Trotwood 45426; 854-7212. (2021)

TYNA BROWN (*Ward 4*), 3667 Mandalay Dr., Dayton 45416. (2021)

RHONDA C. FINLEY (*at large*), 805 MacMillan Dr., Trotwood 45426; 854-7212. (2019)

ROBERT L. KELLEY, JR (*at large*), 720 Broadoak Dr., Trotwood 45426; 854-7212. (2019)

YVETTE PAGE (*Ward 2*), 4717 Bloomfield Rd., Trotwood 45426. (2021)

RON VAUGHN (*Ward 3*), 9949 Post Town Rd., Trotwood 45426; 854-7212. (2021)

## UNION

Pop. 6,419

**Meetings:** Second and Fourth Mondays, 7:30 PM, City Hall, 118 N. Main St., Union 45322. FAX: 836-1240. [www.unionoh.org](http://www.unionoh.org)

**City Manager:** John P. Applegate, 836-8624.

MIKE O'CALLAGHAN, *MAYOR*, 106 Tall Timbers Rd., Union 45322; 836-0177. (2019)

JOHN BRUNS, *VICE MAYOR*, 631 Morning Glory Ln., Union 45322; 832-0912. (2019)

DAVID BLACKWELL, 228 W. Martindale Rd., Union 45322; 470-6695. (2021)

COLETTE HUGGINS, 145 South Old Mill Rd., Union 45322; 846-6261. (2019)

JEAN KYLE, 624 W. Martindale Rd., Union 45322; 832-2811. (2019)

HELEN OBERER, 214 Sheets St., Union 45322; 832-3269. (2021)

ROBIN M. PERKINS, 505 Sheets St., Union 45322; 832-3902. (2021)

## VANDALIA

Pop. 15,175

**Meetings:** First and Third Mondays (*except July and August, Third Monday only*), 7:00 PM, Vandalia Municipal Bldg., 333 James E. Bohanan Memorial Dr., Vandalia 45377. FAX: 898-6117.

city.manager@vandaliaohio.org    www.vandaliaohio.org

**City Manager:** Jon Crusey, 898-5891.

ARLENE SETZER, *MAYOR*, 375 E. Stonequarry Rd., Vandalia 45377; 890-2565. (2019)

RICHARD HERBST, *VICE MAYOR*, 1525 Furman Dr., Vandalia 45377; 477-1411. (2019)

ROBERT AHLERS, 760 Foxfire Trail, Vandalia 45377; 620-6775. (2019)

MIKE BLAKESLY, 720 Bright Ave., Vandalia 45377; 898-6748. (2021)

CANDICE FARST, 311 Dunnigan Dr., Vandalia 45377; 890-4646. (2021)

DAVID M. GERHARD, 407 Tionda Dr. South, Vandalia 45377; 212-8188. (2019)

DAVID M. LEWIS, 564 Shadowood Dr., Vandalia 45377; 890-4240. (2021)

## WEST CARROLLTON

Pop. 13,143

**Meetings:** Second and Fourth Tuesdays, 6:30 PM, West Carrollton Civic Center, 300 E. Central Ave., West Carrollton 45449. FAX: 859-3366.

wcadmin@westcarrollton.org    www.westcarrollton.org

**City Manager:** Bradley J. Townsend, 847-4633.

JEFFERY W. SANNER, *MAYOR*, 800 S. Alex Rd., West Carrollton 45449; 859-1821. (2019)

RICK BARNHART, *DEPUTY MAYOR*, 415 Enxing Ave., West Carrollton 45449; 859-8713. (2021)

ANGIE FRYMAN, 5371 Eda Ave., West Carrollton 45449; 294-3641. (2019)

LEANNE NASH, 754 Heincke Rd., West Carrollton 45449; 673-1007. (2021)

HAROLD ROBINSON, 1376 Arrow Sheath Dr., West Carrollton 45449; 847-2111. (2021)

JILL TOMLIN, 216 Cottage Ave., West Carrollton 45449; 510-3216. (2019)

AMANDA ZENNIE, 5349 Lindbergh Blvd., West Carrollton 45449; 344-1762. (2021)

## LOCAL OFFICIALS - VILLAGES

Villages are those incorporated communities with a population of fewer than 5,000. They may operate under a charter or a statutory form of village organization prescribed by state law. Four-year alternating terms.

### FARMERSVILLE

Pop. 1009

**Meetings:** Second and Fourth Mondays, 7:00 PM, Municipal Bldg., 117 E. Walnut St., Farmersville 45325. FAX: 696-2996. [www.farmersville.us](http://www.farmersville.us)

**Village Administrator:** Thomas Sears, 696-202. [tsears@farmersville.us](mailto:tsears@farmersville.us)

DARYL E. WELLER, *MAYOR*, 102 N. Taylor St., Farmersville 45325; 696-2630. (2019)

NATHAN ROACH, *PRESIDENT*, 118 E. Center St., Farmersville 45325; 696-8028. (2021)

ERIC CRAIG, 104 N. Broadway St., Farmersville 45325. (2021)

MIKE DOWDEN, 121 E. Center St., Farmersville 45325; 696-9099. (2021)\*

JOSEPH HOLDERMAN, 200 Harvest Pl., Farmersville 45325; 416-6521. (2019)\*

NICK LAMB, 112 Ashland, Farmersville 45325. (2021)\*

HEATHER NEITMAN, 203 E. Center St., Farmersville 45325; 830-6434. (2019)\*

AMY SCHENCK, *FISCAL OFFICER*, 513-464-0730.

### NEW LEBANON

Pop. 3,995

**Meetings:** First and Third Tuesdays, 7:30 PM, Council Room, Municipal Bldg., 198 S. Clayton Rd., New Lebanon 45345; 687-1341. FAX: 687-1213.

[new\\_lebanon@msn.com](mailto:new_lebanon@msn.com) [www.newlebanonoh.com](http://www.newlebanonoh.com)

**Municipal Manager:** George A. Markus, 687-1341.

RAYMOND ARRIOLA, *MAYOR*, 491 Shock Dr., New Lebanon 45345; 687-1341. (2019)

GLENA MADDEN, *VICE MAYOR*, 55 Sawmill Ln., New Lebanon 45345; 687-1335. (2021)

GALE B. JOY, 35 Comer Ct., New Lebanon 45345; 608-2294. (2019)

CAROL MACMANN, 110 Parkview Dr., New Lebanon 45345; 859-361-3511. (2019)

HILLARY T. MCCLUSKY, 75 Dixie Dr., New Lebanon 45345. (2018)\*\*

\*\*\*See note on page 2

CHRISTOPHER SANDS, 112 Laredo Ave., New Lebanon 45345; 687-0114. (2019)

DOUGLAS THOMPSON II, 1230 Ally Court, New Lebanon 45345; 248-5166. (2021)

## **PHILLIPSBURG**

Pop. 557

**Meetings:** Second Tuesdays, 7:30 PM, in Council Room, P.O. Box 172, 10868 Brookville-Phillipsburg Rd., Phillipsburg 45354; 884-5594. FAX: 884-5722. betterphbg@aol.com

CHERYL S. CRABTREE, *MAYOR*, P.O. Box 129, Phillipsburg 45354; 884-5152. (2019)

DOUG ALLEN, 202 Park Dr., Phillipsburg 45354; 546-9059. (2021)

STEVEN B. BOOKER, 44 E. Poplar St., Phillipsburg 45354; 884-5594. (2021)

REBECCA FORD, 302 Fernwood Dr., Phillipsburg 45354; 884-5697. (2019)\*

MARY HOSKINS, P.O. Box 297, Phillipsburg 45354. (2021)\*

KEITH KOONTZ, 201 Lutheran Rd., Phillipsburg 45354; 884-7050. (2021)

CHARLES MARQUIS, P.O. Box 33, Phillipsburg 45354; 884-7236. (2021)

DEBRA ROBINSON, *FISCAL OFFICER*, 7565 W. St. Rt. 571, Lot 43, West Milton 45383; 478-2562.

### ***Board of Public Affairs***

**Meetings:** Second Thursday, 7:00 PM in Council Room.

MARY E. COMBS, P.O. Box 84, Phillipsburg 45354; 884-7697. (2019)

JUDITH A. DEVELVIS, 43 N. State St., Phillipsburg 45354; 844-9037. (2021)\*

SHERYAL RIFFELL, 5 Baker Ln., Phillipsburg 45354; 884-7190. (2019)\*

\*See note on page 2.

## LOCAL OFFICIALS - TOWNSHIPS

The township form of government is based on state law which rigidly prescribes overall structure. Each township is governed by an elected board of three trustees. Township residents also elect a fiscal officer. All serve four-year alternating terms.

### BUTLER TOWNSHIP

Pop. 7,982

**Meetings:** Second and Fourth Mondays, 7:00 PM, Township Hall, 3780 Little York Rd., Dayton 45414; 898-6735. FAX: 898-5308. [www.butlertownship.com](http://www.butlertownship.com)

**Acting Township Administrator:** Erika Vogel, 898-6735.

MIKE LANG, *PRESIDENT*, 9009 Hanley Dr., Dayton 45414; 898-0669. (2021)

KENNETH M. BETZ, *VICE PRESIDENT*, 7140 Keeneland Dr., Dayton 45414. (2021)

JOSEPH E. FLANAGAN, JR., 4110 Tangletree Ct., Dayton 45414; 264-8348. (2019)

MARK R. ADAMS, *FISCAL OFFICER*, 6589 Stillcrest Way, Dayton 45414; 890-3050. (2019)

### CLAY TOWNSHIP

Pop. 8,847

**Meetings:** First and Third Mondays, 5:00 PM, 8207 Arlington Rd., Brookville 45309; 833-4015. FAX: 833-6211.

[www.claytownshipoffices.com](http://www.claytownshipoffices.com)

DAVE VORE, *PRESIDENT*, 6280 Wellbaum Rd., Brookville 45309; 833-4015. (2021)

STEVEN WOOLF, *VICE PRESIDENT*, 8803 Baltimore-Phillipsburg Rd., Brookville 45309. (2019)

JEFFREY REQUARTH, 7495 Brookville Phillipsburg Rd., Brookville 45309; 833-4015. (2021)

BRADLEY LIMBERT, *FISCAL OFFICER*, 7016 Loner Ln., Brookville 45309; 833-4015. (2019)

### GERMAN TOWNSHIP

Pop. 8,429

**Meetings:** Second Monday, 7:00 PM, Township Office, 12102 State Route 725 West, Germantown 45327; 855-2007. FAX: 855-4897.

JACOB C. STUBBS, *PRESIDENT*, 8625 Boomershine Rd., Germantown 45327; 478-9735. (2021)

MARK D. CROSS, *VICE PRESIDENT*, 7444 Stiver Rd., Germantown 45327; 657-4716. (2019)

ABRA REED, 119 Farmersville Pk., Germantown 45327; 286-0437. (2021)

MARK A. KEENER, *FISCAL OFFICER*, 7865 Jamaica Rd., Miamisburg 45342; 855-2007. (2019)



## HARRISON TOWNSHIP

Pop. 22,397

**Meetings:** First Monday, 7:00 PM; Third Thursday, 12:00 PM, Government Center Meeting Room, 5945 N. Dixie Dr., Dayton 45414; 890-5611. FAX: 454-4831. [www.harrisontownship.org](http://www.harrisontownship.org)

### **Township Administrator:**

Kris McClintick, 890-5611.

ROLAND WINBURN, *PRESIDENT*, 3636 Wales Dr., Dayton 45405; Cell: 902-8518. (2021)

GEORGEANN GODSEY, *VICE PRESIDENT*, 407 Burgess Ave., Dayton 45415; Cell: 684-5633. (2021)

RON CASEY, 5301 Mayberry Pl., Dayton 45415; 276-4300. (2019)

DEBORAH MERRICK, *FISCAL OFFICER*, 5945 N. Dixie Dr., Dayton 45414; 371-1652. (2019)

## JACKSON TOWNSHIP

Pop. 6,524

**Meetings:** Second Monday, 6:00 PM, Township Bldg., 49 E. Walnut St., Farmersville 45325; 696-3010. FAX: 696-4402. [www.jtwpmc.com](http://www.jtwpmc.com)

MICHAEL MOYER, *PRESIDENT*, 12022 Hemple Rd., Farmersville 45325; 696-2640. (2019)

RANDALL DeVILBISS, *VICE PRESIDENT*, 11680 Dayton-Farmersville Rd., Farmersville 45325. (2021)

RYAN HODSON, 5888 S. Clayton Rd., Farmersville 45325. (2021)

DIANA WINKLER, *FISCAL OFFICER*, 1752 S. Preble County Line Rd., Farmersville 45325; 696-2675. (2019)

## JEFFERSON TOWNSHIP

Pop. 6,972

**Meetings:** First Tuesday, 7:00 PM; Town Hall, One Business Park Dr., Dayton 45427; 262-3591. FAX: 262-3599. [www.jeffersontwp.org](http://www.jeffersontwp.org)

### **Township Administrator:**

Steven A. Woolf, 262-3591.

JAMES MCGUIRE, *PRESIDENT*, 6817 Ellen Dr., Dayton 45417; 272-8553. (2019)

ROY MANN, *VICE PRESIDENT*, 5223 Birdland Ave., Dayton 45418; 268-9991. (2021)

MICHAEL MCLAUGHLIN, 6025 Germantown Pk., Dayton 45417; 236-1755. (2021)

TRACEY EDWARDS, *FISCAL OFFICER*, 5211 Big Bend Dr., Dayton 45418; 263-3057. (2019)

## MIAMI TOWNSHIP

Pop. 50,735

**Meetings:** Second and Fourth Tuesday, 6:00 PM, 2700 Lyons Rd., Miamisburg 45342. Office Hours: 8:00 AM to 5:00 PM, 433-9969. FAX: 433-8709.  
www.miamitownship.com

### **Acting Township Administrator:**

Chief Ronald Hass, 433-9969.

JOHN MORRIS, *PRESIDENT*, 2203 Sycamore Hills Dr., Dayton 45459; 434-4860. (2021)

DOUGLAS J. BARRY, *VICE PRESIDENT*, 5199 Medlar Rd., Miamisburg 45342; 371-8596. (2019)

DONALD CULP, 1021 Kirkwall Ct., Miamisburg 45342; 671-0881. (2021)

AARON NEWELL, *FISCAL OFFICER*, 45-B Highpoint Dr., Miamisburg 45342; 901-0929. (2019)

## PERRY TOWNSHIP

Pop. 3,355

**Meetings:** Second Tuesday, 6:00 PM, Town Hall, 3025 Johnsville-Brookville Rd., Brookville 45309; 833-3045. FAX: 833-5219.

Email: concrete01rlb@aol.com

DALE SEIM, *PRESIDENT*, 15386 Little Richmond Rd., New Lebanon 45345; 687-2790. (2019)

MELISSA MEARS, *VICE PRESIDENT*, 15599 Providence Rd., Brookville 45309; 833-2588. (2021)

SHEILA STANIFER, 399 Crawford Toms Run Rd., New Lebanon 45345; 687-7297. (2021)

RHONDA BEHNKEN, *FISCAL OFFICER*, 1175 Johnsville-Brookville Rd., Brookville 45309; 673-4174. (2019)

## WASHINGTON TOWNSHIP

Pop. 56, 607

**Meetings:** Check website for schedule, Washington Township Government Center, 8200 McEwen Rd., Dayton 45458; 433-0152. FAX: 438-2752.  
www.washingtontwp.org

**Township Administrator:** Jesse Lightle, 433-0152.

SCOTT PAULSON, *PRESIDENT*, 9351 Patriot Woods Ct., Dayton 45458; 433-0152. (2021)

DALE M. BERRY, *VICE PRESIDENT*, 307 Carrick Dr., Dayton 45458; 477-6871. (2019)

SHARON LOWRY, 10668 Chestnut Hill Ln., Dayton 45458; 609-5757. (2021)

THOMAS J. ZOBRIST, *FISCAL OFFICER*, 1027 Wild Hickory Ln., Dayton 45458; 478-1361. (2019)

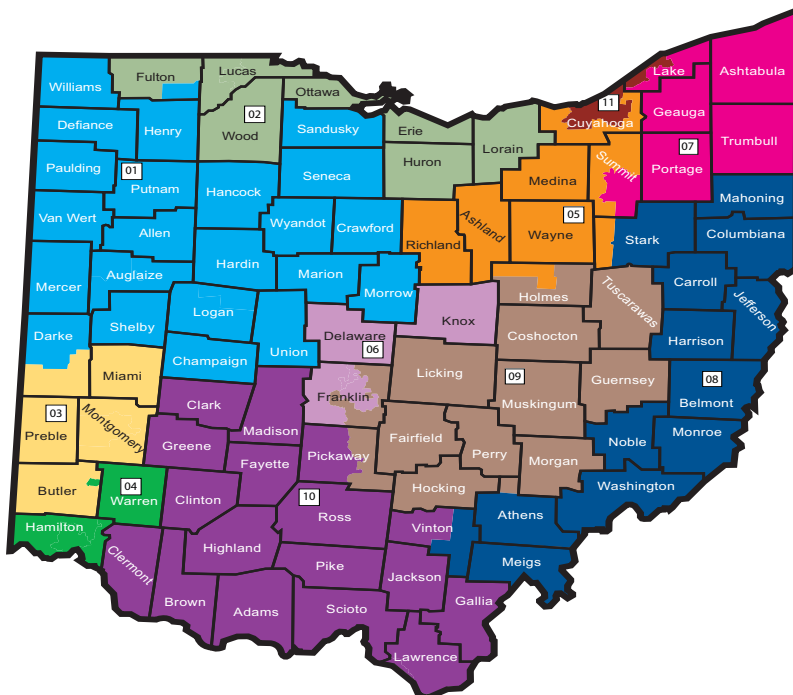
# SCHOOL OFFICIALS

## STATE BOARD OF EDUCATION

25 S. Front St., Columbus 43215-4183.

614-466-4838; 877-644-6338. FAX: 614-466-0599.

[www.education.ohio.gov/state-board](http://www.education.ohio.gov/state-board)



The State Board of Education consists of nineteen members, eleven of whom are elected and eight of whom are appointed by the Governor with the advice and consent of the Senate.

State Board of Education members serve four-year terms. Montgomery County is included in the Third District.

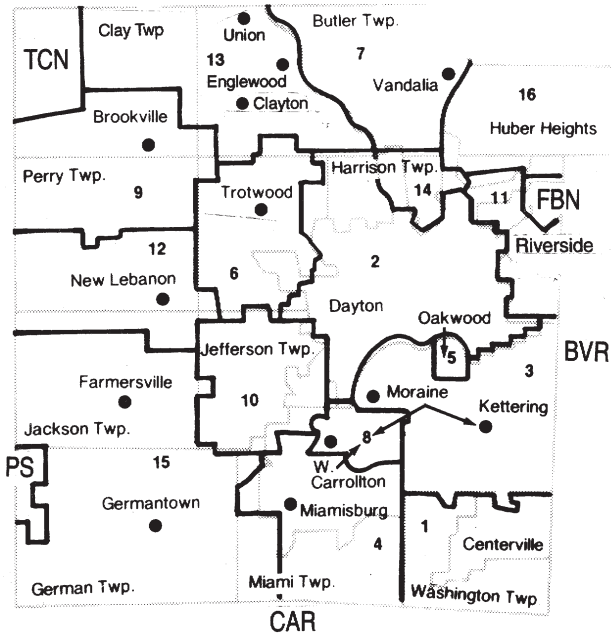
CHARLOTTE McGUIRE (*3rd District*)

2451 Quorn Ct., Centerville 45458; 287-3603. (2018)\*

[charlotte.mcguire@education.ohio.gov](mailto:charlotte.mcguire@education.ohio.gov)

\*See note on page 2

# SCHOOL DISTRICTS IN MONTGOMERY COUNTY



Montgomery County is divided into 16 school districts, 10 city and six local. A joint vocational district and a community college district also serve residents.

- 1    CENTERVILLE CITY
- 2    DAYTON CITY
- 3    KETTERING CITY (includes part of Moraine)
- 4    MIAMISBURG CITY
- 5    OAKWOOD CITY
- 6    TROTWOOD-MADISON CITY
- 7    VANDALIA-BUTLER CITY
- 8    WEST CARROLLTON CITY (includes part of Moraine)
- 9    BROOKVILLE LOCAL (extends into Preble County)
- 10   JEFFERSON TOWNSHIP LOCAL
- 11   MAD RIVER LOCAL (Municipality of Riverside)
- 12   NEW LEBANON LOCAL
- 13   NORTHMONT CITY (extends into Darke and Miami Counties)
- 14   NORTHRIDGE LOCAL
- 15   VALLEY VIEW LOCAL (extends into Preble County)
- 16   HUBER HEIGHTS CITY

The following school districts overlap from a neighboring county. Therefore, in these listed areas, Montgomery County residents attend schools outside Montgomery County.

- BVR:    Beaver Creek City School extends from Greene County
- CAR:    Carlisle Local School extends from Warren County
- FBN:    Fairborn City School District extends from Greene County
- PS:     Preble-Shawnee Local School District extends from Preble County
- TCN:    Tri County North Local School District extends from Preble County

**GOVERNING BOARD OF  
THE MONTGOMERY COUNTY  
EDUCATIONAL SERVICE CENTER**

The Educational Service Center provides leadership training, curriculum workshops, direct classroom services to MD/ED students and special education related services to area school districts.

**Meetings:** Second Thursday, 4:30 PM, 200 S. Keowee St., Dayton 45402. FAX: 496-7426. mg\_supt@mdeca.org  
www.mcesc.org

**Superintendent:** Frank DePalma, 225-4598.

TERRY SMITH, *PRESIDENT*, 10340 Little Richmond Rd., Brookville 45309; 687-2886. (2021)

DARYL M. MICHAEL, JR., *VICE PRESIDENT*, 143 Habron Ct., New Lebanon 45345; 687-1480. (2021)

GARY M. ROBERTS, P.O. Box 310, Brookville 45309; 833-4282. (2021)

GREG S. SHELL, 67 Country Ln., Farmersville 45325; 696-2088. (2019)

JOY WEAVER, 311 Village Parkway, Dayton 45417; 835-5069. (2021)

**SCHOOL DISTRICTS**

Each school district has an elected board of education responsible for setting policy, hiring the superintendent and clerk-treasurer, and controlling the district's finances. Board members are elected on a nonpartisan ballot to alternating four-year terms.

**BROOKVILLE LOCAL SCHOOL DISTRICT**

**Meetings:** Third Monday, 6:30 PM, Board of Education, 75 June Place., Brookville 45309. FAX: 833-2787.  
www.brookvilleschools.org

**Superintendent:** Timothy L. Hopkins, 833-2181.

RONALD MELLON, *PRESIDENT*, 6480 Wengerlawn Rd., Brookville 45309; 884-5108. (2021)

JUDY HOOVER, *VICE PRESIDENT*, 59 N. Orchard St., Brookville 45309; 833-4234. (2021)

JOHN E. GORDON, 761 Kimmel Trail, Brookville 45309; 837-5683. (2019)

RICHARD PHILLIPS, 4998 N. Clayton Rd., Brookville 45309; 830-5707. (2019)

SCOTT RUTHERFORD, 10220 Amity Rd., Brookville 45309; 833-2998. (2019)

## CENTERVILLE CITY SCHOOL DISTRICT

**Meetings:** Fourth Monday, 7:00 PM, Centerville High School South Unit Commons, 500 E. Franklin St., Centerville 45459; Board of Education Offices, 111 Virginia Ave., Centerville 45458; 433-8841. FAX: 438-6057.  
[www.centerville.k12.oh.us](http://www.centerville.k12.oh.us)

**Superintendent:** Thomas J. Henderson, 433-8841.

DR. DAVID ROER, *PRESIDENT*, 9350 Patriot Woods Ct., Dayton 45458; 885-3465. (2021)

ANNIE SELF, *VICE PRESIDENT*, 111 Virginia Ave., Centerville 45458, 885-5545. (2019)

JOHN DOLL, 10041 Beaufort Run, Dayton 45458; 885-3141. (2021)

JEFF SHROYER, 10245 Atchison Rd., Dayton 45458; 885-7885. (2019)

MEGAN SPARKS, 111 Virginia Ave., Centerville 45458; 433-8841. (2021)

## DAYTON CITY SCHOOL DISTRICT

**Meetings:** Third Tuesday, 5:00 PM, Administration Building, 115 S. Ludlow St., Dayton 45402, 542-3000. [www.dps.k12.oh.us](http://www.dps.k12.oh.us)

**Acting Superintendent:** Elizabeth Lolli, 542-3530  
[ejlolli@dps.k12.oh.us](mailto:ejlolli@dps.k12.oh.us)

WILLIAM E. HARRIS, JR., *PRESIDENT*, 1125 Cornell Dr., Dayton 45406; 479-5439. (2021)

JOHN MCMANUS, *VICE PRESIDENT*, 1314 Oakdale Ave., Dayton 45420; 260-1740. (2019)

MOHAMED AL-HAMDANI, 26 Hawthorn St., Dayton 45402; 789-9407. (2021)

JOCELYN SPENCER RHYNARD, 107 McDaniel St., Dayton 45405; 829-2314. (2021)

SHEILA TAYLOR, 2818 Kenview Ave., Dayton 45420; 623-7466. (2019)

ROBERT C. WALKER, 4516 College View Dr., Dayton 45417; 263-3556. (2019)

KAREN WICK-GAGNET, 222 Warren St., Dayton 45402; 901-4737. (2021)

## **HUBER HEIGHTS CITY SCHOOL DISTRICT**

**Meetings:** Second Thursday, 6:00 PM, Board of Education, 5954 Longford Rd., Huber Heights 45424; 237-6300. FAX: 237-2178.  
[www.huberheightscityschools.org](http://www.huberheightscityschools.org)

**Superintendent:** Susan M. Gunnell, 237-6300.

MIKE MILLER, *PRESIDENT*, 7610 Rustic Woods, Huber Heights 45424; 237-6300. (2019)

TONY COCHREN, *VICE PRESIDENT*, 6660 Greeley, Huber Heights 45424; 237-6300. (2021)

KELLY G. BLEDSOE, 8519 Schoolgate Dr., Huber Heights 45424; 237-6300. (2021)

MARK A. COMBS, 7024 Geary Pl., Huber Heights 45424; 237-6300. (2021)

WILLIAM HARRIS, 8525 Schoolgate Dr., Huber Heights 45424; 237-6300. (2021)

## **JEFFERSON TOWNSHIP LOCAL SCHOOL DISTRICT**

**Meetings:** Second Monday, 6:00 PM, Jefferson Township, Board of Education Office, 2625 S. Union Rd., Dayton 45417. FAX: 835-5955. E-mail: [jf\\_supt@mdeca.org](mailto:jf_supt@mdeca.org)  
[www.jeffersontwp.k12.oh.us](http://www.jeffersontwp.k12.oh.us)

**Superintendent:** Dr. Richard Gates, 835-5682.

C. V. MITCHELL, *PRESIDENT*, 4825 Coulson Dr., Dayton 45417; 835-3428. (2019)

EMMETT C. ORR, *VICE PRESIDENT*, 4001 Frytown Rd., Dayton 45417; 268-6616. (2021)

REV. CUTTINO DARGAN, 1025 Rossiter Dr., Dayton 45417; 263-2615. (2021)

ROCHESTER DIXON, 5122 Hackett Dr., Dayton 45417. (2021)\*

DR. VILMA HELMS, 6307 Germantown Pike, Dayton 45417; 866-5106. (2019)

\* See note on page 2.

## **KETTERING CITY SCHOOL DISTRICT**

**Meetings:** Monthly, as scheduled, 6:00 PM, Fairmont HS Recital Hall, 3301 Shroyer Rd., Kettering 45429. FAX: 499-1465. [www.ketteringschools.org](http://www.ketteringschools.org)

**Superintendent:** L. Scott Inskeep; 499-1430.

JENNIFER KANE, *PRESIDENT*, 787 Stanbridge Dr., Kettering 45429; 673-7731. (2019)

JULIE A. GILMORE, *VICE PRESIDENT*, 4171 Brookdale Dr., Kettering 45429; 293-3600. (2021)

JAMES T. AMBROSE, 853 Lincoln Woods Ct., Kettering 45429; 293-4064 (2021)

TOBY K. HENDERSON, 3401 Stonebridge Rd., Kettering 45419; 657-9662. (2019)\*

LORI SIMMS-PARKS, 444 Glenridge Rd., Kettering 45429; 299-2373. (2019)

## **MAD RIVER LOCAL SCHOOL DISTRICT**

**Meetings:** Fourth Thursday, 6:30 PM, Board of Education, 801 Old Harshman Rd., Riverside 45431. FAX: 259-6607. [www.madriverschools.org](http://www.madriverschools.org)

**Superintendent:** Chad Wyen; 259-6606

JULIE DENNING, *PRESIDENT*, 4435 Schwinn Dr., Riverside 45404; 241-8395. (2019)

SCOTT HUDDLE, *VICE PRESIDENT*, 4282 Meadowsweet Dr., Dayton 45424. (2019)

RUTH K. NEWHOUSE, 837 Gleneagle Dr., Riverside 45431; 258-1816. (2021)

CRISTINA PICKLE, 5301 Eastman Ave., Dayton 45432. (2021)

MARILYN STEINER, 846 Crestmont Dr., Riverside 45431; 254-6044. (2021)

## **MIAMISBURG CITY SCHOOL DISTRICT**

**Meetings:** Third Thursday, 6:30 PM, Council Chamber, City of Miamisburg, 10 N. 1st St., Miamisburg 45342. FAX: 865-5250.

[www.miamisburgcityschools.org](http://www.miamisburgcityschools.org)

**Superintendent:** Dr. David S. Vail; 866-3381.

CHRISTOPHER AMSLER, *PRESIDENT*, 2110 Carrington Ln., Miamisburg 45342; 866-7457. (2021).

DALE E. TOADVINE, *VICE PRESIDENT*, 8160 S. Union Rd., Miamisburg 45342; 859-7386. (2019)

SHARON E. ANGEL, 651 Dunraven Pass, Miamisburg 45342; 866-7393. (2021)

DANIELLE L. KUEHNLE, 10892 Blackbird Ct., Miamisburg 45342; 847-9761. (2019)

ANN NIESS, 1256 McKinley Ct., Miamisburg 45342. (2021)

\*See note on page 2



## **NEW LEBANON LOCAL SCHOOL DISTRICT**

**Meetings:** Fourth Monday, 5:00 PM, Dixie High School Building, New Lebanon 45345. FAX: 687-7321.

gwilliams@newlebanonschools.org

nlboard@newlebanonschools.org

www.newlebanonschools.org

**Superintendent:** Greg Williams, Ph.D., 687-1301.

DAVID T. WOODGEARD, *PRESIDENT*, 1577 Johnsville-Brookville Rd., Brookville 45309; 687-3889. (2021)

TONYA LANKHEIT, *VICE PRESIDENT*, 1960 Fuls Rd., New Lebanon 45345; 687-1596. (2019)

STEPHANIE CRAWFORD, 10050 Mile Rd., New Lebanon 45345; 687-5175. (2021)

RON MOORE, 10065 Avden Dr., New Lebanon 45345; 687-2296. (2019)

MICHAEL S. ROBERTS, 432 Gregory Ave., New Lebanon 45345; 687-3279. (2021)

## **NORTHMONT CITY SCHOOL DISTRICT**

**Meetings:** Second and Fourth Mondays, 6:00 PM, in school buildings on a rotating basis; June-August and December second Monday only, Board of Education, 4001 Old Salem Rd., Englewood 45322. FAX: 832-5001. tthomas@northmontschools.net

www.northmontschools.net

**Superintendent:** Anthony R. Thomas, 832-5000.

LINDA BLUM, *PRESIDENT*, 337 Shadywood Dr., Dayton 45415; 836-5991. (2021)

JANE WOODIE, *VICE PRESIDENT*, 3838 Old Salem Rd., Dayton 45415; 836-4927. (2021)

KARL G. ESPELETA, 7803 Country View Lane, Brookville 45309; 836-6847. (2019)

CHRIS G. PULOS, 6711 Oakfield Dr., Dayton 45415; 836-6847. (2021)

THOMAS WALKER, SR., 8857 Meiring St., Clayton 45315; 529-4126. (2019)

## **NORTHRIDGE LOCAL SCHOOL DISTRICT**

**Meetings:** Second and Fourth Mondays, 7:00 PM, Board of Education Administrative Offices, *Temporary location:* 2251 Timber Ln., Dayton 45414. FAX: 276-8351. E-mail: bcarroll@northridgeschools.org

**Superintendent:** David Jackson, 278-5885.  
E-mail: djackson@northridgeschools.org

MARGIE LAIRSON, *PRESIDENT*, 2710 Onaota Ave., Dayton 45414; 277-7488. (2019)

TINA FIORE, *VICE PRESIDENT*, 6028 Foster Ave., Dayton 45414; 684-4235. (2019)

MARK BRUMLEY, 2233 Maplegrove Ave., Dayton 45414; 903-9661. (2021)

MARGIE GLOCK, 4400 Canyon Rd., Dayton 45414; 278-2459. (2021)

GLENN JONES, 2106 Sherer Ave., Dayton 45414; 470-3466. (2019)

## **OAKWOOD CITY SCHOOL DISTRICT**

**Meetings:** Second Monday, 7:00 PM, except November (third Monday), Board of Education Office (*Note:* Meeting location subject to change.), 20 Rubicon Rd., Oakwood 45409; 297-5332. FAX: 297-5345.  
www.oakwoodschoools.org

**Superintendent:** Dr. Kyle B. Ramey, 297-5332  
Email: ramey.kyle@oakwoodschoools.org

TODD T. DUWEL, *PRESIDENT*, 329 Northview Rd., Dayton 45419; 272-1283. (2019) duwel.todd@oakwoodschoools.org

CASSIE M. DARR, *VICE PRESIDENT*, 153 Spirea Dr., Dayton 45419; 293-2974. (2021) darr.cassie@oakwoodschoools.org

MICHAEL A. MILLER, 2410 Fairmont Ave., Dayton 45419; 294-7169. (2021) miller.michael@oakwoodschoools.org

MEREDITH QUIGLEY, 139 Greenmount Blvd., Oakwood 45419; 367-3524. (2019) quigley.meredith@oakwoodschoools.org

JOHN WILSON, 306 East Dr., Oakwood 45419; 760-7561. (2021) wilsonite2009@gmail.com

*\*See note on page 2*

**TROTWOOD-MADISON  
CITY SCHOOL DISTRICT**

**Meetings:** First and Third Thursdays, 6:30 PM. Board of Education offices, 3594 N. Snyder Rd., Trotwood 45426. Second monthly meeting rotates among district schools, see website for schedule. FAX: 854-3057.  
clarissaburt@trotwood.k12.oh.us www.trotwood.k12.oh.us

**Superintendent:** Kevin Bell, 854-3050, ext 1100

**Treasurer/CFO:** Janice Allen, 854-3050, ext 1137

DENISE E. MOORE, *PRESIDENT*, 601 Burman Ave., Trotwood 45426; 837-6340. (2021)

VANESSA JETER-FREEMAN, *VICE PRESIDENT*, 5601 Northford Rd., Trotwood 45426; 854-0801. (2019)

MYRA BOZEMAN, 417 Rendale Pl., Trotwood 45426. (2021)

BOYD HASTINGS, 5226 Seybold Rd., Trotwood 45426. (2019)\*

NORMAN SCEARCE, 5636 Westcreek Dr., Trotwood 45426. (2021)

**VALLEY VIEW  
LOCAL SCHOOL DISTRICT**

**Meetings:** Second Monday, 6:00 PM, at the Valley View High School Choir Room, 6027 Farmersville-Germantown Pike, Germantown 45327.  
FAX: 855-0266. E-mail: joe.scholler@valleyview.k12.oh.us  
www.valleyview.k12.oh.us

**Superintendent:** Joe Scholler, 855-2662.

ANGIE VALENTI, *PRESIDENT*, 1569 Farmersville-W. Alex Rd., Farmersville 45325; 696-4020. (2021)

THOMAS GEGLEIN, *VICE PRESIDENT*, 46 Scott Ct., Germantown 45327; 855-4981. (2019)

ELLIOT BOYD, 127 Comstock St., Germantown 45327; 307-6609. (2021)

MARK CLINE, 14996 Chicken Bristle Rd., Farmersville 45325; 696-2595. (2021)

JENNY R. MICHAEL, 12425 Manning Rd., Germantown 45327; 696-8015. (2019)

\*See note on page 2.

**VANDALIA-BUTLER  
CITY SCHOOL DISTRICT**

**Meetings:** Generally the fourth Tuesday, 5:30 PM, Board Office Boardroom, 500 S. Dixie Dr., Vandalia 45377. FAX: 415-6429.  
www.vbcsd.com

**Superintendent:** Robert O’Leary  
robert.oleary@vbcsd.com

RODNEY WASHBURN, *PRESIDENT*, 1152 Sunny Glen Ct., Vandalia 45377. (2019) rodney.washburn@vbcsd.com

HOLLY HERBST, *VICE PRESIDENT*, 1525 Furman Dr., Vandalia 45377. (2021) holly.herbst@vbcsd.com

MARY KILSHEIMER, P.O. Box 107, Vandalia 45377. (2019)  
mary.kilsheimer@vbcsd.com

MELISSA PRUSZYNSKI, 3341 Sea Turtle Dr., Dayton 45414. (2021)  
missy.pruszynski@vbcsd.com

KENT ZIMMERMAN, 401 Poplar Grove Dr., Vandalia 45377. (2021)  
kent.zimmerman@vbcsd.com

**WEST CARROLLTON  
CITY SCHOOL DISTRICT**

**Meetings:** First and Third Wednesdays, 6:00 PM, Community Room, High School, 5833 Student St., West Carrollton 45449. Board of Education, 430 E. Pease Ave., West Carrollton 45449-1357. FAX: 859-5250.  
www.westcarrolltonschools.com

**Superintendent:** Andrea Townsend, 859-5121, ext 1117.

DONALD HENRY, *PRESIDENT*, 2642 Prelude Path, Dayton 45449; 433-9938. (2019)

LESLIE MILLER, *VICE PRESIDENT*, 106 Payne Pl., Moraine 45439; 268-6091. (2021)

JOE COX, 3258 Pinnacle Park Dr., Moraine 45439; 603-1442. (2019)

JON LEWALLEN, 229 Lake Forest Dr., West Carrollton 45449; 623-5440. (2021)

TOM WOLF, 3485 Cottage Point Way, Dayton 45449; 435-2307. (2021)

**ELECTED OFFICIALS FOR GREENE COUNTY RESIDENTS this page thru page 59.**

**U.S. CONGRESSIONAL DISTRICT IN GREENE COUNTY**

All of Greene County is located in the 10th Ohio Congressional District.

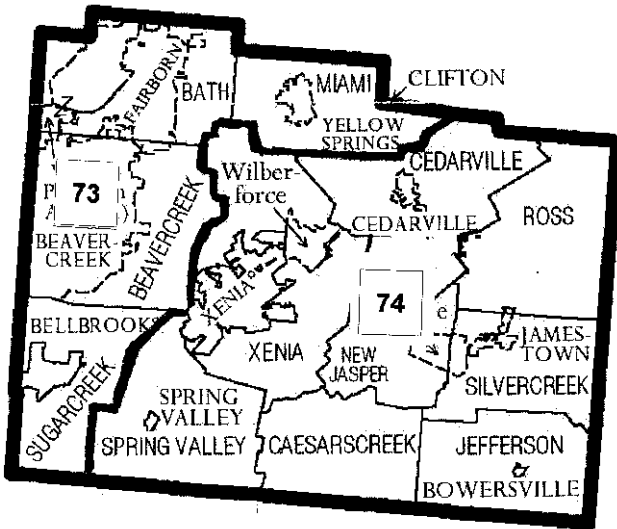
**UNITED STATES HOUSE OF REPRESENTATIVES**

Two-year term.

MIKE TURNER (*R-10th District*). *Dayton office:* 120 W. Third St., Suite 305, Dayton 45402; 937-225-2843; FAX: 937-225-2752. *Washington office:* 2239 Rayburn Building, Washington D.C. 20515; 202-225-6465. FAX: 202-225-6754 (2018)  
<https://turner.house.gov>

**OHIO SENATE AND HOUSE DISTRICTS IN GREENE COUNTY**

Ohio is divided into 33 Senate Districts and 99 House Districts. There are two Ohio House Districts in Greene County, the 73rd, and the 74th, which also extends outside the county. Greene County has one Ohio Senate District, the 10th which also includes Clark and Madison counties.



- 73rd Ohio House District
- 74th Ohio House District

*Continued Next Page*

- 73rd All of Bath Twp., Beavercreek City and Twp., Fairborn City, Bellbrook City, parts of Centerville, Kettering and Huber Heights contained in Greene County; Clifton Village, Yellow Springs Village, Miami Twp., Sugarcreek Twp.
- 74th All of Caesarscreek Twp., Cedarville Twp., Jefferson Twp., New Jasper Twp., Ross Twp., Silvercreek Twp., Spring Valley Village and Twp., Xenia City and Twp., Bowersville Village, Cedarville Village, Jamestown Village, Madison Co., part of Clark Co.

For toll-free information on activities within the legislature call 1-800-282-0253.  
(See page 3 for details.)

[www.legislature.state.oh.us](http://www.legislature.state.oh.us)

## SENATE

All of Greene County is located in the 10th Senate District. Four-year term.  
Address in Columbus: 1 Capitol Square, Columbus 43215.

BOB HACKETT (*R-10th District*), Columbus office: 614-466-3780.  
FAX: 614-387-0788. (2020)  
E-mail: [hackett@ohiosenate.gov](mailto:hackett@ohiosenate.gov)  
Web: <http://www.ohiosenate.gov/hackett>

## HOUSE OF REPRESENTATIVES

Two-year terms. Address in Columbus: Ohio House of Representatives, 77 S. High St., 11th Floor, Columbus 43215; 614-466-1470. FAX: 614-719-6984 (indicate to whom addressed).

RICK PERALES (*R-73rd District*), Columbus office: 77 S. High St., 13th Floor; 614-644-6020; 800-282-0253; FAX: 614-719-3970.  
Email: [perales@ohiohouse.gov](mailto:perales@ohiohouse.gov) (2018)

BILL DEAN, Columbus office: 77 S. High St., 11th Floor; 614-466-1470; 800-282-0253. FAX: 614-719-6984.  
Email: [rep74@ohiohouse.gov](mailto:rep74@ohiohouse.gov) (2018)

# GREENE COUNTY OFFICIALS

Pop. 147,886

County officials are elected to four-year terms.  
www.co.greene.oh.us

**AUDITOR** - DAVID GRAHAM (R), 69 Greene St., Room 200, Xenia 45385; 562-5065. FAX: 562-5079.  
dgraham@co.greene.oh.us (2018)  
www.co.greene.oh.us/auditor

**CLERK OF COURTS** - AJ WILLIAMS (R), 45 N. Detroit St., Xenia 45385; 562-5290. FAX: 562-5309. (2018)\*\*

**CORONER** - KEVIN L. SHARRETT (R), 120 E. Main St., Xenia 45385; 562-5050. FAX: 562-5692. (2020)

**ENGINEER** - ROBERT N. GEYER (R), 615 Dayton-Xenia Rd., Xenia 45385; 562-7500. FAX: 562-7510.  
bgeyer@co.greene.oh.us (2020)

**PROSECUTING ATTORNEY** - STEPHEN K. HALLER(R), 61 Greene St., Xenia 45385; 562-5250. FAX: 562-5107. (2020)  
shaller@co.greene.oh.us

**RECORDER** - ERIC C SEARS (R), 69 Greene St., 3rd Floor, P.O. Box 100, Xenia 45385; 562-5270. FAX: 562-5386. (2020)  
esears@co.greene.oh.us

**SHERIFF** - GENE FISCHER (R), 120 E. Main St., Xenia 45385; 562-4800. FAX: 562-4808. (2020)  
efischer@co.greene.oh.us

**TREASURER** - DICK GOULD, CPA (R), 15 Greene St., P.O. Box 427, Xenia 45385; 562-5017. FAX: 562-5680.  
rgould@co.greene.oh.us (2020)  
www.co.greene.oh.us/treasurer

## BOARD OF COUNTY COMMISSIONERS

**MEETINGS:** Every Thursday at 1:00 PM unless there is a holiday or a scheduling conflict, then the Board will meet on Tuesday of that week at 9:00 AM. Commissioners will meet on Thursdays at 1:00 PM. 35 Greene St., Xenia 45385; 562-5006. FAX: 562-5331. www.co.greene.oh.us

## COUNTY ADMINISTRATOR:

BRANDON HUDDLESON, 562-5002.

## COUNTY COMMISSIONERS:

TOM KOOGLER (R), *President* (2020)  
ALAN G. ANDERSON (R), *Vice President* (2018)  
ROBERT J. GLASER (R) (2020)

\*\* See note on page 2.

# GREENE COUNTY COURT OFFICIALS

Common Pleas Clerk of Courts is elected to a four-year term. All other Justices, Judges and Municipal Court Clerks are elected to six-year terms.

## COURT OF COMMON PLEAS

Courthouse, 45 N. Detroit St. . . . . Xenia 45385  
www.co.greene.oh.us

### General Division Judges

Michael Buckwalter (2022) . . . . . 562-5217/FAX: 562-5142  
Stephen A. Wolaver (2020) . . . . . 562-5218/FAX: 562-5137

### Domestic Relations Division Judge

595 Ledbetter Rd. . . . . Xenia 45385  
Steven L. Hurley (2020) . . . . . 562-6249  
FAX: 562-6233

### Juvenile Division Judge

2100 Greene Way Blvd. . . . . Xenia 45385  
Adolfo A. Tornichio (2018) . . . . . 562-4000  
FAX: 562-4010

### Probate Division Judge

45 N. Detroit St. . . . . Xenia 45385  
Thomas M. O'Diam (2020) . . . . . 562-5280  
FAX: 562-5316

### Clerk of Court Common Pleas (General and Domestic Relations Divisions and Court of Appeals)

45 N. Detroit St. . . . . Xenia 45385  
AJ Williams (R) (2018)\*\* . . . . . 562-5290  
FAX: 562-5309

## MUNICIPAL COURTS

### FAIRBORN MUNICIPAL COURT

1148 Kauffman Ave. . . . . Fairborn 45324 . . . . . 754-3045  
www.fairbornmunicipalcourt.us . . . . . FAX: 879-4422

#### Judge

Beth W. Cappelli (2019)

*Jurisdiction:* Fairborn, Beavercreek, Bath Township, Beavercreek Township.

### XENIA MUNICIPAL COURT

101 N. Detroit . . . . . Xenia 45385 . . . . . 376-7290  
*Jury Duty:* 376-7300 . . . . . FAX: 376-7288

#### Judge

Michael K. Murry (2019)

*Jurisdiction:* The Townships of: Caesarscreek, Cedarville, Jefferson, Miami, New Jasper, Ross, Silvercreek, Spring Valley, Sugarcreek, and Xenia. Includes Xenia City, Bellbrook City, and all Villages in above Townships.

\*\*See note on page 2.



## LOCAL OFFICIALS - CITIES

Cities are those incorporated communities with a population of 5,000 or more, vested with authority to regulate and administer local affairs under a charter or a statutory form of city organization prescribed by state law. Members of their governing bodies are elected to four-year alternating terms.

### BEAVERCREEK

Pop. 43,463

**Meetings:** Second and Fourth Mondays, 6:00 PM, City Hall, 1368 Research Park Dr., Beavercreek 45432; 320-7388. FAX: 431-2346.  
www.beavercreekohio.gov

**City Manager:** Pete E. Landrum, 427-5510  
manager@beavercreekohio.gov

BOB STONE, *MAYOR*, 2983 Walling Way, Beavercreek 45434; 545-1442.  
(2021)  
stone@beavercreekohio.gov

JOANNA GARCIA, *VICE MAYOR*, 2049 Stedman Ln., Dr., Beavercreek 45431; 320-7388. (2021)  
garcia@beavercreekohio.gov

CHARLES CURRAN, 3929 Largo Ln., Beavercreek 45430; 572-8009.  
(2018)\*\*  
curran@beavercreekohio.gov

MELISSA LITTERAL, 1584 Bluebird Dr., Beavercreek 45432; 427-2005.  
(2019)  
litteral@beavercreekohio.gov

RYAN RUSHING, 2012 Stedman Ln., Beavercreek 45431; 503-8691. (2021)  
rushing@beavercreekohio.gov

ZACH UPTON, 1298 Enochs Dr., Beavercreek 45432; 307-3711. (2019)  
upton@beavercreekohio.gov

JULIE VANN, 1181 Hyannis Dr., Beavercreek 45434; 427-5773. (2019)  
vann@beavercreekohio.gov

\*\*See note on page 2.

**BELLBROOK**

Pop. 7,009

**Meetings:** Second and Fourth Mondays, 7:00 PM, 15 E. Franklin St., Bellbrook 45305; 848-4666. FAX: 848-5190. [jkinion@cityofbellbrook.org](mailto:jkinion@cityofbellbrook.org)  
[www.cityofbellbrook.org](http://www.cityofbellbrook.org)

**City Manager:** Mark A. Schlagheck, 848-4666  
[m.schlagheck@cityofbellbrook.org](mailto:m.schlagheck@cityofbellbrook.org)

ROBERT BAIRD, *MAYOR*, 15 E. Franklin St., Bellbrook 45305; 848-4666. (2021)  
[r.baird@cityofbellbrook.org](mailto:r.baird@cityofbellbrook.org)

MIKE SCHWELLER, *DEPUTY MAYOR*, 15 E. Franklin St., Bellbrook 45305; 848-4666. (2021)  
[m.schweller@cityofbellbrook.org](mailto:m.schweller@cityofbellbrook.org)

NICK EDWARDS, 15 E. Franklin St., Bellbrook 45305; 848-4666. (2021)  
[n.edwards@cityofbellbrook.org](mailto:n.edwards@cityofbellbrook.org)

FORREST GREENWOOD, 15 E. Franklin St., Bellbrook 45305; 848-4666. (2021)  
[f.greenwood@cityofbellbrook.org](mailto:f.greenwood@cityofbellbrook.org)

DARRYL MCGILL, 15 E. Franklin St., Bellbrook 45305; 848-4666. (2019)\*  
[d.mcgill@cityofbellbrook.org](mailto:d.mcgill@cityofbellbrook.org)

ELAINE MIDDLESTETTER, 15 E. Franklin St., Bellbrook 45305; 848-4666. (2019)  
[e.middlestetter@cityofbellbrook.org](mailto:e.middlestetter@cityofbellbrook.org)

DONA SEGER-LAWSON, 15 E. Franklin St., Bellbrook 45305; 848-4666. (2019)  
[d.seger-lawson@cityofbellbrook.org](mailto:d.seger-lawson@cityofbellbrook.org)

**FAIRBORN**

Pop. 32,052

**Meetings:** First and Third Mondays, 6:00 PM, Council Chambers, Fairborn Government Center, 44 W. Hebble Ave., Fairborn 45324-4999; 754-3030. FAX: 754-3199. [www.ci.fairborn.oh.us](http://www.ci.fairborn.oh.us)

**City Manager:** Rob Anderson, 754-3030  
[rob.anderson@ci.fairborn.oh.us](mailto:rob.anderson@ci.fairborn.oh.us)

PAUL KELLER, *MAYOR*, 44 W. Hebble Ave., Fairborn 45324; 754-3030. (2021)

MARILYN McCAULEY, *DEPUTY MAYOR*, 44 W. Hebble Ave., Fairborn 45324; 754-3030. (2019)

TERRY BURKERT, 44 W. Hebble Ave., Fairborn 45324; 754-3030. (2019)

ROB HOFFMAN, 44 W. Hebble Ave., Fairborn 45324; 754-3030. (2021)

\*See note on page 2.

COLLIN J. MORROW, 44 W. Hebble Ave., Fairborn 45324; 754-3030. (2021)

TIM STEININGER, 44 W. Hebble Ave., Fairborn 45324; 754-3030. (2019)

DONNA WILSON, 44 W. Hebble Ave., Fairborn 45324; 754-3030. (2021)

## **XENIA**

Pop. 24,836

**Meetings:** Second and Fourth Thursday, 7:00 PM, City Council Chambers, Second Floor, City Administration Bldg., 107 E. Main St., Xenia 45385; 376-7232. FAX: 374-1818.

[www.ci.xenia.oh.us](http://www.ci.xenia.oh.us)

**City Manager:** Brent Merriman, 376-7231.

SARAH MAYS, *MAYOR*, 910 S. Monroe St., Xenia 45385; 241-8873. (2021)

MICHAEL ENGLE, *PRESIDENT*, 2327 Monterey Dr., Xenia 45385; 409-6610. (2019)

EDGAR WALLACE, *VICE PRESIDENT*, 207 E. Church St., Xenia 45385; 502-1390. (2019)

LEVI DEAN, 107 E. Main St., Xenia 45385; 789-8287. (2021)

DALE LOUDERBACK, 1272 Eagles Way, Xenia 45385; 271-6060. (2019)

THOMAS SCRIVENS, 107 E. Main St., Xenia 45385; 502-5556. (2019)\*

WESLEY E. SMITH, 2049 Highlander North, Xenia 45385; 620-5931. (2021)

\*See note on page 2.

## LOCAL OFFICIALS - VILLAGES

Villages are those incorporated communities with a population of fewer than 5,000. They may operate under a charter or statutory form of village organization prescribed by state law. Four-year alternating terms.

**BOWERSVILLE** (*In Jefferson Township*) Pop. 310

**Meetings:** Third Monday at 7:00 PM (Council); Village Building, 3192 Maysville St., P.O. Box 306, Bowersville 45307; 453-2266. FAX: 453-2266.  
villageofbowersville@yahoo.com

**Village Administrator:** Jason Pitts, 681-5335.

**Fiscal Officer:** Rachel Cline, 453-2266.

GARY W. ELLISON, *MAYOR*, Box 65, Bowersville 45307; 453-2247. (2019)

MICHAEL WORK, *PRESIDENT*, Box 201, Bowersville 45307; 681-5113. (2021)

ROBERT DAVIS JR., Box 74, Bowersville 45307; 768-0690. (2021)\*

MARY LOU PYLES, Box 192, Bowersville 45307; 453-2428. (2021)\*

ROBERT SCHMUCKER, SR., Box 202, Bowersville 45307; 768-9937. (2021)

DIANE SMITH, Box 60, Bowersville 45307. (2019)\*

RUSSELL STEEN, P.O. Box 57, Bowersville 45307; 453-2438. (2019)

**CEDARVILLE** (*In Cedarville Township*) Pop. 3,828

**Meetings:** Second and Fourth Mondays, 7:00 PM, Village Council Room, 14 E. Xenia Ave., Cedarville 45314; Box 51, Cedarville 45314; 766-2061. FAX: 766-9378.

mwheeler@cedarville.us

**Village Administrator:** Paul Terrell, 766-2911

**Fiscal Officer:** Rod Johnson, 766-2061.

ROBERT J. FUDGE, *MAYOR*, Box 51, Cedarville 45314; 766-2061. (2019)

DAVID BROOKS, Box 51, Cedarville 45314; 766-2061. (2019)\*

DOUG CHISHOLM, Box 51, Cedarville 45314; 766-5325. (2021)

RICHARD FOUTS, Box 51, Cedarville 45314; 766-7169. (2021)

HAROLD STANCLIFF, Box 51, Cedarville 45314; 766-2110. (2021)

MICHAEL TERRELL, Box 51, Cedarville 45314; 766-2061. (2019)

MARILYN WARE, Box 51, Cedarville 45314; 766-5720. (2021)

\*See note on page 2.

## **CLIFTON (In Miami Township)**

Pop. 152

**Meetings:** Second Monday, 7:00 PM, Senior Citizens Center at Fire Station, 143 Clinton St., P.O. Box 27, Clifton 45316; 342-2175. [www.villageofclifton.com](http://www.villageofclifton.com)

J. ALEX BIERI, *MAYOR*, P.O. Box 53, Clifton 45316; 430-0842. (2019)  
[mayorofclifton@gmail.com](mailto:mayorofclifton@gmail.com)

KEN HENSLEY, P.O. Box 93, Clifton 45316; 769-2645. (2021)\* [cliftoingardencabin@gmail.com](mailto:cliftoingardencabin@gmail.com)

PAULA LAZORSKI, P.O. Box 87, Clifton 45316; 974-3511. (2019)

ROB MOSES, P.O. Box 93, Clifton 45316; 469-0595. (2019)\* [cliftoingardencabin@gmail.com](mailto:cliftoingardencabin@gmail.com)

RUTH ROHRBACHER, P.O. Box 55, Clifton 45316, 319-0022. (2021)\*  
[mrrohrbacher@yahoo.com](mailto:mrrohrbacher@yahoo.com)

ANTHONY SATARIANO, JR., 187 S. Clay St., P.O. Box 99, Clifton 45316; 767-9459. (2021)\*

VACANT (*to be appointed*).

SUE CHASNOV, *CLERK-TREASURER*, 71 Clinton St., P.O. Box 64, Clifton 45316; 767-1767. (2019)

[schasnov@netzero.com](mailto:schasnov@netzero.com)

## **JAMESTOWN**

Pop. 1,993

**Meetings:** First and Third Mondays, 7:00 PM, Council Chambers, 84 Seaman Dr., Jamestown 45335; 675-5311. FAX: 675-3142. [www.jamestownohio.us](http://www.jamestownohio.us)

JERROD PICKENS, *MAYOR*, 56 Nelson St., Jamestown 45335; 675-5311. (2019)

[jamestownmayor@yahoo.com](mailto:jamestownmayor@yahoo.com)

JEANNIE SARGENT, *PRESIDENT*, 61 Sargent St., Jamestown 45335; 675-5311. (2021)

ANITA CHANEY, 18 N. Buckles Ave., Jamestown 45335; 675-5311. (2021)

LESLIE COX, 42 E. Xenia St., Jamestown 45335; 675-5311. (2021)

HERBERT D. CROSSWHITE, 18 N. Limestone St., Jamestown 45335; 675-5311. (2019)

JONATHAN CROSSWHITE, 84 Seaman Dr., Jamestown 45335; 675-5311. (2021)

DALE WATSON, 4737 Cottonville Rd., Jamestown 45335; 675-5311. (2019)

### **Board of Public Affairs:**

**Meetings:** First and Third Fridays, 10:00 AM, Council Chambers.

RICK COOK, 4 Southern Blvd., Jamestown 45335; 675-5311. (2021)

MIKE HELLING, 38 W. Xenia St., Jamestown 45335; 675-5311. (2019)

BOB ROACH, 14 Maplewood Dr., Jamestown 45335; 675-5311. (2021)

\*See note on page 2

**SPRING VALLEY**  
*(In Spring Valley Township)*

Pop. 510

**Meetings:** Council - Second and Fourth Mondays, 7:30 PM; Village Hall, 7 W. Main St., P.O. Box 418, Spring Valley 45370. 862-4485. FAX: 862-4485. springvalleyoh@gmail.com

**Village Administrator:** Brett Bonecutter, 862-4485.

LORI CARROLL, *INTERM MAYOR*, 7 W. Main St., Spring Valley 45370; 862-4485. (2019)\*

LORA STAUGLER, *PRESIDENT*, 7 W. Main St., Spring Valley 45307; 902-5236. (2021)

NADA COLWELL, 6 Bellbrook Ave., Spring Valley 45370; 862-4228. (2019)

GLORIA GRAZIANO, P.O. Box 64, Spring Valley 45370; 862-4485. (2021)\*

SUE McLAUGHLIN; 7 W. Main St., Spring Valley 45370; 862-4414. (2021)\*

BRAD WEAVER, 7 W. Main St., Spring Valley 45307; 862-4485. (2021)\*

KAREN PENRY, *CLERK-TREASURER*, 104 W. Main St., Spring Valley 45370; 974-9455. (2019) springvalleyoh@gmail.com

**YELLOW SPRINGS**  
*(In Miami Township)*

Pop. 3,487

**Meetings:** First and Third Mondays, 7:00 PM, Council Chambers, Bryan Center, 100 Dayton St., Yellow Springs 45387; 767-9126. FAX: 767-7220. clerk@vil.yellowsprings.oh.us www.yso.com

**Village Administrator:** Patti Bates, 767-1279.

PAM CONINE, *MAYOR*, 100 Dayton St., Yellow Springs 45387; 767-8031. (2019)

BRIAN HOUSH, *PRESIDENT*, 100 Dayton St., Yellow Springs 45387; 776-9566. (2021)

MARIANNE MACQUEEN, *VICE PRESIDENT*, 100 Dayton St., Yellow Springs 45387; 767-9126. (2019)

JUDITH HEMPFLING, 100 Dayton St., Yellow Springs 45387; 767-1227. (2019)

LISA KREEGER, 100 Dayton St., Yellow Springs 45387; 767-2319. (2021)

KEVIN STOKES, 100 Dayton St., Yellow Springs 45387; 681-9648. (2021)

\* See note on page 2

## LOCAL OFFICIALS - TOWNSHIPS

The township form of government is based on state law which rigidly prescribes overall structure. Each township is governed by an elected board of three trustees. Township residents also elect a fiscal officer. All serve four-year alternating terms.

### BATH TOWNSHIP

Pop. 8,241

**Meetings:** First, Third and Fifth Wednesdays, 7:00 PM, Bath Township Bldg., 1006 Yellow Springs-Fairfield Rd., Fairborn 45324; 878-0611. FAX: 878-9081.  
E-mail: [bathtwpgreeneco@sbcglobal.net](mailto:bathtwpgreeneco@sbcglobal.net)  
[www.bathtownshipgreenecountyohio.us](http://www.bathtownshipgreenecountyohio.us)

STEVEN ROSS, *CHAIRMAN*, 691 Deerhorn Tr., Yellow Springs 45387; 767-7653. (2019)

JOHN MARTIN, 3851 St. Andrews Dr., Fairborn 45324; 767-7682. (2021)

TOM PITSTICK, 1146 Herr Rd., Fairborn 45324; 879-0154. (2021)

ELAINE BROWN, *FISCAL OFFICER*, 438 VanTress Dr., Fairborn 45324; 879-1853. (2019)

### BEAVERCREEK TOWNSHIP

Pop. 50,955

**Meetings:** Second and Fourth Mondays starting with January 8, 2018 (on Tuesday if Monday is a holiday), 1:00 PM, Beaver creek Twp. Community Room, Fire Station #61 (lower level), 2195 Dayton-Xenia Rd., Beaver creek 45434; 429-4472. FAX: 429-5678.

[www.beavercreektownship.org](http://www.beavercreektownship.org)

TOM KRETZ, *CHAIR*, 851 Orchard Lane, Suite C, Beaver creek 45434; 429-4472. (2021)

JEFF ROBERTS, *VICE CHAIR*, 851 Orchard Lane, Suite C, Beaver creek 45434; 429-4472. (2019)

DEBBORAH L. WALLACE, 851 Orchard Ln., Suite C, Beaver creek 45434; 429-4472. (2021)

CHRISTY AHRENS, *FISCAL OFFICER*, 851 Orchard Lane, Suite C, Beaver creek 45440; 429-4472. (2019)

### CAESARSCREEK TOWNSHIP

Pop. 1,225

**Meetings:** First and Third Mondays, 8:00 PM April-November, 7:00 PM December-March, Township House, 2034 E. Spring Valley-Paintersville Rd., Xenia 45385; 372-8711. FAX: 372-8711.

KEITH BEAM, *PRESIDENT*, 3728 U.S. Rt. 68S, Xenia 45385; 372-4838. (2019)

DONALD VAN TRESS, *VICE PRESIDENT*, 3627 Old US 68 South, Xenia 45385; 372-2036. (2021)

H. ANDREW BLEDSOE, 2607 U.S. 68 South, Xenia 45385; 372-8286. (2019)\*\*

JAMES A. RANDALL, *FISCAL OFFICER*, 999 Waynesville-Jamestown Rd., Xenia 45385; 546-2440. (2019)

\*\*See note on page 2.

## **CEDARVILLE TOWNSHIP**

Pop. 1,264

**Meetings:** Second and last Thursdays, 7:00 PM, Cedarville Township Trustees Office, 78 N. Main St., Cedarville 45314 (mailing address: P.O. Box 13); 766-1851. FAX: 766-1851. [krajicek.cedarvilletownship@gmail.com](mailto:krajicek.cedarvilletownship@gmail.com)

JEFF EWRY, *CHAIRMAN*, 2962 Murock Rd., Cedarville 45314. (2019)

KENT CAMPBELL, 3100 S.R. 72N, Cedarville 45314; 766-5570. (2021)

RICHARD WALKER, 3557 Winchester Ct. S., Cedarville 45314. (2021)

DEBORAH KRAJICEK, *FISCAL OFFICER*, 2369 Tarbox Cemetery Rd., Cedarville 45314. (2019)

## **JEFFERSON TOWNSHIP**

Pop. 1,109

**Meetings:** Third Thursday, 7:00 PM, Township Trustees Office, 3188 Mayville St., P.O. Box 116, Bowersville 45307; 453-2571. FAX: 453-2026. [jefftp@yahoo.com](mailto:jefftp@yahoo.com)

MARK KLINGLER, *PRESIDENT*, 6052 Hanley Rd., Jamestown 45335; 750-3215. (2021)

ROGER CARAWAY, *VICE PRESIDENT*, 6055 Burr Rd., Jamestown 45335; 453-2650. (2019)

STEVE A. BROWN, 3978 Orchard Grove Rd., Sabina 45169; 453-2559. (2021)

LINDA FLIEHMAN, *FISCAL OFFICER*, 3555 Corry Rd., Jamestown 45335; 725-9620. (2019)

## **MIAMI TOWNSHIP**

Pop. 5,106

**Meetings:** First and Third Mondays, 7:00 PM, Miami Township Firehouse, 225 Corry St., Yellow Springs 45387; 767-2460. FAX: 767-7811. [trustees@miamitownship.net](mailto:trustees@miamitownship.net)  
[www.miamitownship.net](http://www.miamitownship.net)

CHRISTOPHER MUCHER, *PRESIDENT*, 36 S. Walnut St., Yellow Springs 45387; 767-1391. (2019)

MARK CROCKETT, *VICE PRESIDENT*, 322 N. High St., Yellow Springs 45387. (2021)

DON HOLLISTER, P.O. Box 740, Yellow Springs 45387. (2021)

MARGARET SILLIMAN, *FISCAL OFFICER*, 4999 Polecat Rd., Yellow Springs 45387; 767-2460. (2019)



## NEW JASPER TOWNSHIP

Pop. 2,568

**Meetings:** Second and Fourth Mondays, 7:00 PM. If the 2nd or 4th Monday is a legal holiday the meeting is held the next day. New Jasper Trustees Office/meeting room behind firehouse, 3121 Jasper Rd., Xenia 45385; 372-4140.

FAX: 374-7440.

www.newjaspertownship.com

Email: njtfiscalofficer@gmail.com

DANIEL BINGAMON, *CHAIRMAN*, 4223 E. US Rt. 35, Jamestown 45335; 750-4344. (2019)

MIKE HORSLEY, 893 Blackfoot Trail, Jamestown 45335; 675-2012. (2021)

LISA M. TOWNSEND, 4063 Beach Trl., Jamestown 45335; 416-4569. (2021)

CHRIS BAILEY, *FISCAL OFFICER*, 3639 N. Lakeshore Dr., Jamestown 45335; 475-2773. (2019)

## ROSS TOWNSHIP

Pop. 750

**Meetings:** Second Monday, 7:00 PM, Township House, S. Charleston Rd., Jamestown 45335. Mailing address: c/o Lee Snell, 6272 Grape Grove Rd., Jamestown 45335; 675-5931. FAX: 675-5931. E-mail: olsnell@aol.com

JAMES E. SPAHR, *CHAIRMAN*, 5275 Spahr Rd., Jamestown 45335; 675-2960. (2021)

MIKE R. BROWN, *VICE CHAIRMAN*, 1224 Watkins Rd., Jamestown 45335; 477-8201. (2019)

STEVEN HART, 6150 Rogers Rd., Jamestown 45335; 604-0247. (2021)

LEE SNELL, *FISCAL OFFICER*, 6272 Grape Grove Rd., Jamestown 45335; 675-5931. (2019)

## SILVERCREEK TOWNSHIP

Pop. 3,688

**Meetings:** First and Third Wednesdays, 7:00 PM, Trustees Meeting Room, 3 N. Sycamore St., Jamestown 45335; 675-2877.

RANDY APPLGATE, *CHAIRMAN*, 41 E. Xenia St., Jamestown 45335; 675-2501. (2019)

J. GORDON DWYER, 846 State Route 72 South, Jamestown 45335; 675-6636. (2021)

ANTHONY WHALEY, 996 Mohician Trl., Jamestown 45335; 768-6114. (2021)

MELISSA SMITH, *FISCAL OFFICER*, 3 N. Sycamore St., Jamestown 45335; 675-2877. (2019)

## **SPRING VALLEY TOWNSHIP**

Pop. 2,489

**Meetings:** First and Third Mondays, 6:30 PM, Spring Valley Fire House, 2547 U.S. Rt. 42 S. (mailing address: P.O. Box 147, Spring Valley 45370); 862-4532.

FAX: 862-5157.

springvalleytpw@att.net

CARRIE SMITH, *PRESIDENT*, 561 W. Krepps Rd., Xenia 45385; 689-5569. (2019)

JOHN K. DEWINE, 201 E. Walnut St., Spring Valley 45385; 414-6195. (2021)

PAUL J. MARTIN, 2660 Centerville Rd., Spring Valley 45370; 862-9520. (2021)

KITTY D. CROCKETT, *FISCAL OFFICER*, P.O. Box 145, Spring Valley 45385; 603-0348. (2019)

## **SUGARCREEK TOWNSHIP**

Pop. 8,032

**Meetings:** First and Third Mondays, 7:00 PM, Administration Office, 2090 Ferry Rd., Sugarcreek Twp. 45305; 848-8426. FAX: 848-7060.

www.sugarcreektownship.com

**Township Administrator:** Barry Tiffany, 848-8426.

MICHAEL PITTMAN, *CHAIRPERSON*, 2090 Ferry Rd., Sugarcreek Twp. 45305. (2021)

NADINE DAUGHERTY, *VICE CHAIRPERSON*, 2090 Ferry Rd., Sugarcreek Twp. 45305. (2021)

CAROLYN DESTEFANI, 2090 Ferry Rd., Sugarcreek Twp. 45305. (2019)

THEODORE HODSON, *FISCAL OFFICER*, 2090 Ferry Rd., Sugarcreek Twp. 45305; 848-8426. (2019)

## **XENIA TOWNSHIP**

Pop. 6,537

**Meetings:** First and Third Thursdays, 6:00 PM, Township Office, 8 Brush Row Rd., Xenia 45385; 372-0859. FAX: 372-3343. xeniatwp@xeniatownship.org

www.xeniatownship.org

L. STEPHEN COMBS, *CHAIR*, 1200 US 42 South, Xenia 45385; 372-0859. (2019)

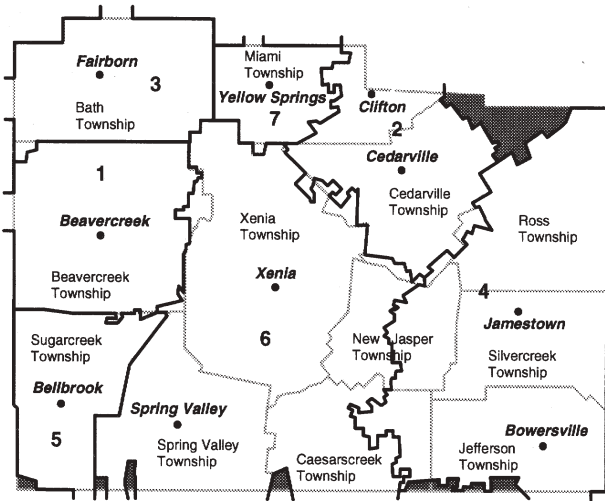
SCOTT W. MILLER, *VICE CHAIR*, 1764 Woodside Way, Xenia 45385; 372-0859. (2021)

SUSAN SPRADLIN, 2033 Hilltop Rd., Xenia 45385; 372-0859. (2021)

SHEILA SEITER, *FISCAL OFFICER*, 670 Kinsey Rd., Xenia 45385; 372-0859. (2019)

# SCHOOL DISTRICTS IN GREENE COUNTY

Each school district has an elected board of education responsible for setting policy, hiring the superintendent and clerk-treasurer, and controlling the district's finances. Board members are elected on a nonpartisan ballot to alternating four-year terms.



Greene County is divided into seven districts, two city, four local, and one community school district. A joint vocational district also serves the residents.

- 1 BEAVERCREEK CITY  
(extends into Montgomery County)
- 2 CEDAR CLIFF LOCAL  
(extends into Clark County)
- 3 FAIRBORN CITY  
(extends into Clark and Montgomery Counties)
- 4 GREENVIEW LOCAL  
(extends into Clinton and Fayette Counties)
- 5 SUGARCREEK LOCAL  
(extends into Warren County)
- 6 XENIA COMMUNITY  
(extends into Clinton and Warren Counties)
- 7 YELLOW SPRINGS LOCAL  
(extends into Clark County)

## SCHOOL OFFICIALS

### STATE BOARD OF EDUCATION

66 S. Front St., Columbus 43215-4183.  
614-466-4838. FAX: 614-466-0599. *See map on page 29.*

State Board of Education members serve four-year terms. Greene County is included in the Tenth District.

[www.education.ohio.gov/state-board](http://www.education.ohio.gov/state-board)

NICK OWENS (*10th District*), 88 Station Dr., Georgetown 45121,  
513-706-2634. (2020)  
[nick.owens@education.ohio.gov](mailto:nick.owens@education.ohio.gov)

### GOVERNING BOARD OF THE GREENE COUNTY EDUCATIONAL SERVICE CENTER

**Meetings:** Second Thursday 9:30 AM, Greene County Educational Service Center, 360 E. Enon Rd., Yellow Springs 45387; 767-1303; 1-888-947-3363. FAX: 767-1025.

E-mail: [rarledge@greeneESC.org](mailto:rarledge@greeneESC.org)

[www.greeneESC.org](http://www.greeneESC.org)

**Superintendent:** Terry Graves-Strieter, 767-1303, ext. 1115  
[tstrieter@greeneesc.org](mailto:tstrieter@greeneesc.org)

LEE SNELL, *PRESIDENT*, 6272 Grape Grove Rd., Jamestown 45335;  
675-5931. (2021)

JOAN GALLAGHER, *VICE PRESIDENT*, 3340 Ferry Rd., Bellbrook  
45305; 848-4372. (2019)

CLARENCE CROSS, 3837 Cheyene Trail, Jamestown 45335; 308-7966.  
(2021)

DWAYNE FRANK, 297 College Hill Dr., Cedarville 45314; 766-1161.  
(2021)

ALICE WISEMAN, 2535 South Creek Cir., Spring Valley 45370; 862-6021.  
(2021)

### BEAVERCREEK CITY SCHOOL DISTRICT

**Meetings:** Third Thursdays, 6:30 PM, 3040 Kemp Rd., Beavercreek 45431;  
426-1522. FAX: 429-7517.

[www.beavercreek.k12.oh.us](http://www.beavercreek.k12.oh.us)

**Superintendent:** Paul Otten, 426-1522.  
[paul.otten@beavercreek.k12.oh.us](mailto:paul.otten@beavercreek.k12.oh.us)

JOANN RIGANO, *PRESIDENT*, 548 Calumet Pl., Beavercreek 45434;  
426-4882. (2021)

DENNY MORRISON, *VICE PRESIDENT*, 1256 Oakleaf Dr., Beavercreek  
45434; 604-6237. (2021)

PEG ARNOLD, 2819 Double Eagle Dr., Beavercreek 45431; 416-1540.  
(2019)

KRISTA HUNT, 65 Barrymore Ln., Beavercreek 45440; 429-6825. (2021)

GENE TAYLOR, 1836 Andrea Ct., Beavercreek 45432; 429-0102. (2019)

## **BELLBROOK-SUGARCREEK LOCAL SCHOOL DISTRICT**

**Meetings:** Second Thursday, 7:00 PM, Bellbrook-Sugarcreek Schools, 3757 Upper Bellbrook Rd., Bellbrook 45305; 848-6251. FAX: 848-5018.  
www.sugarcreek.k12.oh.us

### **Superintendent:**

Keith St. Pierre (through 6/30/18), 848-6251  
Douglas Cozad (effective 7/1/18), 848-6251

MARY FRANTZ, *PRESIDENT*, 1678 Kensington Dr., Bellbrook 45305; 848-7521. (2021)

ELIZABETH F. BETZ, *VICE PRESIDENT*, 2760 Ferry Rd., Bellbrook 45305; 848-3095. (2019)

DAVID CARPENTER, 3919 Jacob Hills Ct., Bellbrook 45305; 684-0360. (2019)

KATHY A. KINGSTON, 2210 Vemco Dr., Bellbrook 45305; 848-8278. (2021)

VIRGINIA SLOUFFMAN, 4166 Nedra Dr., Bellbrook 45305; 310-1098. (2021)

## **CEDAR CLIFF LOCAL SCHOOL DISTRICT**

**Meetings:** Third Monday, 7:00 PM, Board Room, 248 N. Main St., Cedarville 45314; Cedar Cliff Local Schools, P.O. Box 45, Cedarville 45314; 766-6000. FAX: 766-4717.  
cmason@ccliff.org  
www.cedarcliffschools.net

**Superintendent:** Chad Mason, 766-6000, Ext. 2102.

CHARLENE CAMPBELL, *PRESIDENT*, 3100 St. Rt. 72N, Cedarville 45314; 766-5570. (2019)

GAIL MARTINDALE, *VICE PRESIDENT*, 4184 Turnbull Rd., Cedarville 45314; 766-5643. (2021)

CHRISTOPHER CROSS, 2015 State Route 72 North, Cedarville 45314; 766-4585. (2021)

MATTHEW L. SHERIDAN, 3523 Wilberforce-Clifton Rd., Cedarville 45314; 767-2275. (2019)

MARIA WAYMIRE, 8132 N. River Rd., Yellow Springs 45387; 767-2693. (2021)

## **FAIRBORN CITY SCHOOL DISTRICT**

**Meetings:** First Thursday, 6:00 PM, Fairborn High School Media Center, 900 E. Dayton-Yellow Springs Rd., Fairborn 45324; 878-3961. FAX: 879-8180.  
boe@fairborn.k12.oh.us  
www.fairborn.k12.oh.us

**Superintendent:** Mark North, 878-3961.

ANDREW WILSON, *PRESIDENT*, 442 Zimmer Dr., Fairborn 45324; 318-7393. (2021)  
awilson@fairborn.k12.oh.us

KATIE MLOD, *VICE PRESIDENT*, 508 Thompson Dr., Fairborn 45324; 776-0791. (2019)  
kmlod@fairborn.k12.oh.us

JERRY BROWNING, 1307 Horizon Dr., Fairborn 45324; 554-9225. (2019)  
jbrowning@fairborn.k12.oh.us

PAT MCCOART, 1173 Mint Springs Dr., Fairborn 45324; 813-0261. (2019)  
pmccoart@fairborn.k12.oh.us

MARY REASTER, 501 Grant St., Fairborn 45324; 510-2449. (2021)  
mreaster@fairborn.k12.oh.us

## **GREENEVIEW LOCAL SCHOOL DISTRICT**

**Meetings:** Third Thursday, 7:00 PM, Office of the Board of Education, 4 S. Charleston Rd., Jamestown 45335; 675-2728. FAX: 675-6807.  
www.greeneview.k12.oh.us

**Superintendent:** Isaac Seevers, 675-2728.  
isaac.seevers@greeneview.org

TODD IRELAND, *PRESIDENT*, 343 Brickel Rd., Jamestown 45335; 558-8803. (2021)

SUZANNE ARTHUR, *VICE PRESIDENT*, 2506 St. Rte. 72 S, Jamestown 45335; 689-0517. (2019)

SCOTT M. POWERS, 50 W. Washington St., Jamestown 45335; 768-0174. (2021)

ANGELA REAGAN, 350 S. Charleston Rd., Jamestown 45335; 527-1345. (2021)

THERESA WALLACE, 1280 Paintersville New Jasper Rd., Xenia 45385; 623-5656. (2019)

## **XENIA COMMUNITY SCHOOL DISTRICT**

**Meetings:** Second Monday, 6:30 PM, Office of the Board of Education, 819 Colorado Dr., Xenia 45385; 376-2961. FAX: 372-4701.  
www.xenia.k12.oh.us

**Superintendent:** Gabriel Lofton, 376-2961  
glofton@xenia.k12.oh.us

CHERYL MARCUS, *PRESIDENT*, 457 S. Detroit St., Xenia 45385;  
620-5337. (2021)

ROBERT P. DILLAPLAIN, M.D., *VICE PRESIDENT*, 1293 Gultice Rd.,  
Xenia 45385; 623-0084. (2021)

PAM CALLAHAN, 2096 Commonwealth Dr., Xenia 45385; 409-8806.  
(2019)

JENNIFER MARIETTA, 909 Emmett Dr., Xenia 45385; 903-3082. (2021)

WILLIAM D. SPAHR, 179 Richard Dr., Xenia 45385; 603-6112. (2019)

## **YELLOW SPRINGS EXEMPTED VILLAGE SCHOOL DISTRICT**

**Meetings:** Second Thursday, 7:00 PM, E. John Graham District Room, 200 S. Walnut St., Yellow Springs 45387; 767-7381. FAX: 767-6604.  
www.ysschools.org  
mbasora@ysschools.org

**Superintendent:** Mario Basora, 767-7381.

AIDA MERHEMIC, *PRESIDENT*, 1310 Rice Rd., Yellow Springs 45387;  
767-9280. (2021)

SEAN CREIGHTON, *VICE PRESIDENT*, 602 Wright St., Yellow Springs  
45387; 767-9068. (2019)

STEVEN CONN, 113 Marshall St., Yellow Springs 45387; 767-1641. (2021)

SYLVIA ELLISON, 322 Allen St., Yellow Springs 45387; 767-1098. (2019)

STEVE MCQUEEN, 4650 Carol Dr., Yellow Springs 45387; 609-605-0114.  
(2021)

## ONLINE UPDATES NOW AVAILABLE

Updates to the *Directory of Public Officials* are now available at the League website:

<http://www.lwvdayton.org/publications/DPO.htm>

The entire *Directory of Public Officials* can be searched and printed. You can also connect directly to any of the websites listed in the directory.

## REGISTERING TO VOTE

In order to register, you must be:

1. A citizen of the United States, and
2. At least 18 years old on or before the day of the next general election\*, and
3. You will be a resident of Ohio for at least 30 days before an election.

You can register online at the Ohio Secretary of State's website: <https://olvr.sos.state.oh.us/orvu/ModifyAddress.aspx>. To use the online registration system you must provide an Ohio Driver's License number or State Identification Card number in addition to your name, date of birth, and last four digits of your Social Security number. If you don't have this information, you may still register to vote by using the paper form as described below.

You may register year-round at all Boards of Elections, public libraries, high schools, Human Services Departments, and license bureaus. Also, virtually every municipal and township office will accept registrations.

Registration forms may be requested by mail or telephone from your County Board of Elections, printed from Board of Elections websites shown below or picked up at any agency authorized to register voters. The deadline for registering to vote in an election is 30 days prior to the election.

If you have changed your name or address since you last voted, you must update your registration by the same process as a new registration, either online or by completing paper form.

In Montgomery County you may check your registration status on-line. Go to [www.mcboe.org](http://www.mcboe.org) and click on "Am I registered to vote?"

In Greene County you may check your registration on line at [www.co.greene.oh.us/boe/](http://www.co.greene.oh.us/boe/) and click on "Voter Lookup."

\*Note that this means a registered 17-year-old voter is qualified to vote in candidates' races only (not on issues) even before attaining age 18 as long as the voter will be 18 by general election day. Contact the Board of Elections or the League of Women Voters for details.



## DID YOU KNOW THAT . . .

The polls are open from 6:30 AM to 7:30 PM.

You do not have to declare a political party to register. Voters declare their party at the polls **only** if they wish to vote in a **primary election** for candidates of their party. If you do not wish to declare a party, you are entitled to vote on issues only.

### ABSENTEE VOTING

Absentee voting allows you to vote up to 29 days before a Primary Election and a General Election.

A qualified Ohio voter does not have to state a reason to vote by an absentee ballot, although the ballot must be applied for in writing. If you are properly registered to vote, you must submit your written request to the board of elections by mail or hand delivery. Faxed applications are NOT accepted.

You may print an absentee ballot application from the Board of Elections websites shown below or send a written request.

The request must give the following information:

- Your name and voting residence.
- The election for which you are requesting a ballot.
- Your party choice, **IF** the election is a Primary, or that you want to vote an issues-only ballot.
- The mailing address to which you want your ballot sent.
- Your date of birth.
- Your Ohio driver's license OR the last four digits of your social security number OR another acceptable form of voter identification.
- Your complete legal signature or mark.

If you are serving on active duty in the U.S. armed forces outside the state, you, your spouse and dependents may vote by an armed service absentee ballot if you otherwise meet the requirements for voting in Ohio. Your spouse and dependents may vote by an armed service absentee ballot only if they left Ohio to be with you.

For details, contact the Board of Elections within your county:

MONTGOMERY COUNTY . . . . . 225-5656  
www.mcboe.org  
GREENE COUNTY . . . . . 562-6170  
www.co.greene.oh.us/boe

## VOTER ID REQUIREMENTS

The forms of identification that may be used by a voter who appears at a polling place to vote on an Election Day include:

- A current and valid photo identification card issued by the State of Ohio or the United States government; or
- A military identification (“military ID”); or
- An original or copy of a current utility bill; or
- An original or copy of a current bank statement; or
- An original or copy of a current government check; or
- An original or copy of a current paycheck; or
- An original or copy of a current other government document, other than a voter registration acknowledgement notification mailed by the board of elections, that shows the voter’s name and current address.

A voter presenting an Ohio driver’s license that shows the voter’s former address is permitted to cast a regular ballot so long as the voter’s current residential address is printed in the official poll list of registered voters for that precinct. Voters who do not provide one of these documents at the precinct will still be able to vote using a provisional ballot. Voters who do not have any of the above forms of identification, including a Social Security number, will still be able to vote by signing an affirmation statement swearing to the voter’s identity under penalty of election falsification and by casting a provisional ballot.

If you cast a provisional ballot because you did not provide acceptable proof of identity at the time of voting, you must appear in person at the board of elections to provide such proof within 10 days after Election Day in order for your ballot to be counted. Proof of identity may be any of the documents listed above OR the last four digits of your Social Security number OR a signed affirmation statement (provided by the board of elections) stating that you do not have any of the above items.

**CAUTION:** Voting requirements, including absentee ballots, ID requirements, and early voting schedules may be changed by legislative action. For the most current information, check with your County Board of Elections or the Ohio Secretary of State website: [www.sos.state.oh.us/sos/elections.aspx](http://www.sos.state.oh.us/sos/elections.aspx).